The Gospel of Melchizedek

Uncovering the Hidden Meanings of the Bible

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The Real Account of Creation

Mystery schools always speak in symbols and metaphors. Many ancient societies used the snake as a symbol, even if they were separated from each other for thousands of years by oceans. It's strange that the snake also makes an appearance in the Book of Genesis, which is the world's premiere account of creation. The Book of Genesis talks about The Tree of the Knowledge of Good and Evil and it is linked with the snake and the Fall of Man. People who think in a black and white state of mind will get caught up in the specific details and will have endless debates and arguments about whether it's true or not. But a very select few will see the real meaning contained within this book.

When people think about Yin and Yang, they think about Hinduism and Buddhism, but they don't realize that the Bible itself also refers it as well, right at the start.

Adam and Eve were told that they could have any fruit they wanted except the fruit from the tree in the middle of the garden, called the Tree of the Knowledge of Good and Evil. What was so bad about this tree? God didn't want Adam and Eve to know about evil, that sounds reasonable, but why didn't God want Adam and Eve to know about well? What is bad about good? God didn't want Adam and Eve eating the fruit from the Tree of Knowledge of Good and Evil, because good and evil are illusions. If they ate of that fruit, then they would go into a world of illusion.

When Adam and Eve ate the fruit from the Tree of the Knowledge of Good and Evil they went into a state of polarisation. Genesis 3:3, says that if Adam and Eve ate the fruit of the Tree of the Knowledge of Good and Evil then they would die; polarization or being in a physical body leads to death. When Adam and Eve ate the fruit from that tree their eyes were opened - their physical eyes - their spiritual eye, however, was closed. To put it another way, their eyes were opened, but their eye was closed.

When they ate the fruit, they realised they were naked, because they had entered a physical form. So, the first thing they did, after their eyes were opened, was to put on clothes. When they had put on clothes, that was a clear sign to God, that they had entered a polarised state. Clothes were a metaphor for the body. Why did God get angry that they thought they were naked and then put on clothes? It's because being naked meant being without the flesh. The clothes, which represents the flesh, covered over the spirit. When the soul, or the true self enters the body, it goes into a polarised state and develops the illusions such as good and evil, time, etc. Adam and Eve were banished after God made garments of skin for them and Genesis doesn't say anywhere in it that the skin was from a slaughtered animal. It was their skin!

The Tree of the Knowledge of Good and Evil, in the Garden of Eden, was placed right in the middle of the Garden of Eden, as mentioned in Genesis 2:9. Genesis 3:3 says, "The Lord God made all kinds of trees grow out of the ground—trees that were pleasing to the eye and good for food. In the middle of the garden were the trees of life and the tree of the knowledge of good and evil.", "God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.'"

The Garden of Eden had a river that watered the garden, and it split into four rivers that flowed out to the world. This represents that in the center there is the oneness that nourishes everything, and the river splitting into four represents the four cardinal directions of the compass and of the physical or lower world. Think of the Garden of Eden as being that invisible center that moves everything without being moved. The center nourishes everything that comes out of it. The banishment was from the center into the circumference of this world.

Think of these two quotes by Nietzsche:

> Since Copernicus man has been rolling from the centre toward X (X meaning anything of this world).
>
> Since Copernicus, man seems to have got himself on an inclined plane — now he is slipping faster and faster away from the centre into what? into nothingness? into a ‘penetrating sense of his nothingness?

In the Book of Daniel 4:10, there is another symbolic tree that also just happens to be in the middle that reached up to Heaven. It was chopped down, symbolically severing Heaven from Earth. This will be explained in more detail in the Tower of Babel chapter later on.

The writers of the Gnostic gospels came to that conclusion that the clothes that Adam and Eve put on represented the flesh, as these passages from the Gnostic gospels demonstrate:

> (37) His disciples said, "When will you become revealed to us and when shall we see you?" Jesus said, "When you disrobe without being ashamed and take up your garments and place them under your feet like little children and tread on them, then will you see the son of the living one, and you will not be afraid."
>
> ~ The Gospel of Thomas.
>
> (56:25) Some are afraid lest they rise naked. Because of this they wish to rise in the flesh, and they do not know that is those who wear the flesh who are naked. "Flesh and blood shall not inherit the kingdom of God" (1 Co 15:50).

~The Gospel of Philip.

They could no longer inhabit the world they were in, because that was a higher reality, and they went into a lower reality by becoming of the flesh. This is called the Fall of Man. It was a fall into polarisation. The Fall could also mean the fall from Heaven to Earth, or the spirit going out of the spirit world into the body. This fall occurred after Man was polarised after the creation of Eve.

There was another tree in the middle of the garden called the Tree of Life. Adam and Eve were not allowed to eat from this tree after they ate from the Tree of the Knowledge of Good and Evil. The Tree of Life represents the opposite of polarisation and everything else that comes with it. The ancients never defined anything physical as being life, only the spirit is life.
Religious people have no idea what Genesis is about. God wouldn't curse Mankind just for eating an apple, it is symbolic. The Fall of Man is about falling from a higher level to a lower level and doesn't mean disobedience, although religions like to emphasize that because they like to make people feel as guilty as possible all the time. Feeling guilty because of something that religious people believed two people did 6,000 years ago doesn't achieve anything. It just makes people feel unnecessarily bad and they don't progress.

The way of thinking that the Fall of Man is about falling from the spirit and into the polarization and ignorance of the body is a much more productive way of thinking. This is a quote from William Kingland that sums up what the Fall of Man is about, "the full realization of the essential divine nature of man, the recovery by the individual of the full knowledge and powers of his divine spiritual nature, of that which was his source and origin, but to the consciousness of which he is now dead through the 'Fall of Man' into matter and physical life."

The Book of Genesis, 2:21, says that God put Adam into a deep sleep and one of his ribs was taken and made into a woman. Again, there is deep symbolism here that the religious can’t see. When you do see it, it will open your bloody eye!

Considering that there may be metaphors in the Book of Genesis the deep sleep could represent the soul going into the body and going to sleep. Sleep is used as a metaphor to describe the condition of the soul or the true self especially in mystical societies and in Gnostic-themed movies like the Matrix, which were about waking up from the illusion and see the real world for the first time.

The Book of Genesis never said that Adam woke up after the woman was made. You

can check that for yourself. Adam continued sleeping until the day he died.

The Book of Genesis links the deep sleep with the polarization of the sexes and all other forms of polarization as well, particularly good and evil, as well as ignorance of the soul while in the body, which is what caused the Fall of Man. The Gnostics recognized what this passage was saying. This is what they said in the Hypostasis of the Archons (89) "The rulers took counsel with one another and said, "Come, let us cause a deep sleep to fall upon Adam." And he slept. - Now the deep sleep that they "caused to fall upon him, and he slept" is Ignorance. - They opened his side like a living woman. And they built up his side with some flesh in place of her, and Adam came to be endowed only with soul." It's worth mentioning that the first city was built by the first murderer, Cain, Genesis 4:17-22, that should give a preview of what all other civilizations were going to be like.

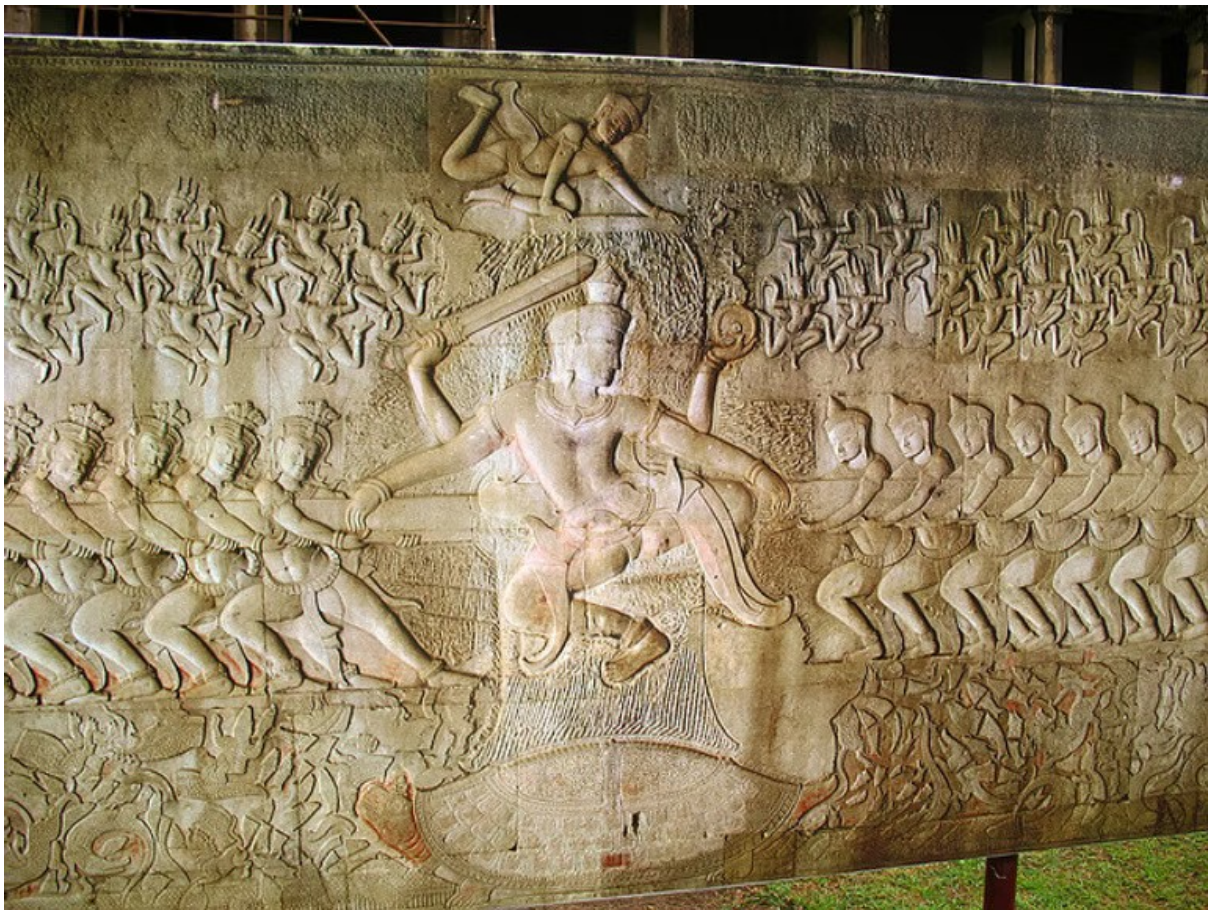
There appears to be a mistake in the Book of Genesis. Genesis 1:26-29, says that God created man and woman on the sixth day, but Genesis 2:18-25 says that God created man first then God took a rib from Adam and created Eve. Atheists have used these two different accounts to say this is evidence the Bible can't be the Word of God, whereas Christians say that these are just two different accounts of creation. But the Bible isn't making a mistake. In Genesis 1 it is saying that Man used to be both man and woman. In Genesis 2, man and woman become separate.

The Gnostics recognized this. These two statements are from the Gospel of Philip: "When Eve was still in Adam death did not exist. When she was separated from him death came into being. If he enters again and attains his former self, death will be no more." And "If the woman had not separated from the man, she should not die with the man. His separation became the beginning of death. Because of this Christ came to repair the separation which was from the beginning and again unite the two, and to give life to those who died as a result of the separation and unite them." Genesis 1 is saying that Man was created, and Genesis 2 is saying that Man was separated, that isn't a mistake.

Genesis 1:27 makes a statement that supports the idea the original Man, before the original sin, was androgynous, "So God created mankind in his own image, in the image of God he created them; male and female he created them." The polar opposites are nothing more than images of the original, which is a much greater thing that they are based on. The word image appears numerous times all throughout the Bible and its meaning is usually the same, as in the lower world is just an image of the higher world.

The snake is often represented in many different cultures as representing cycles of time and is usually connected with creation stories as well. The Ouroboros (a snake eating its own tail) is a very popular representation of the snake representing time. A snake eating its tail, from the Papyrus of Dama Heroub, 21st Dynasty:

In Hinduism, there is a bas relief in Angkor Wat, that has a creation myth, called the Churning of the Sea of Milk, which has some strong parallels to the Book of Genesis. This myth has the themes of good and evil, a snake, and immortality, just like the Book of Genesis does. It is also linked with cycles or time. In this Hindu creation myth, there are 13 (which is a special number to occultist) precious things, including the elixir of immortality, which were lost during the churning of the cosmic sea. Finding these 13 things again required a joint operation between gods and demons, which are polar opposites. A giant snake, which represents cycles or time, offered himself as a rope to the gods and demons, so that they could pull back and forth on it to twirl a churning stick, which lasted for thousands of years. If there's a sacred engine then it is the polar opposites of the snake working with each other, in apparent opposition, turning the wheel or The Axis of the Universe:



David Goddard in The Tower of Alchemy, page 169, points out a link between the First Matter and the serpent:

> The serpent is the symbol used by the wise when they wish to compress all their knowledge of the Great Magical Agent (the Quintessence) into one representation. The Quintessence-the First Matter-is that glory "veiled with all concealments," as the Zohar says, the Fiery Power of Kundalini hidden within every form.

If there is a point that creates all matter, as in the First Matter, then it would vibrate like a snake, and the Universe would in reality be one really long serpent that is coiled up countless times like a strand of DNA. The snake eating its tail would be the Alpha and Omega, the beginning and the end, and The Axis of The Universe itself. The snake may have countless vibrations within it that appear to all be separate, but they are all part of the one snake, hence the name Universe. All those vibrations are in the image of the one large vibration and are all subject to it, like all the gears of a clock, and are all powered by the one big gear of the clock.

This is an explanation of the Churching of the Ocean, called the Samudra Manthana, on Wikipedia:

> The Kshira Sagara is the site of the legend of the Samudra Manthana, the churning of the cosmic ocean. At the suggestion of Vishnu, the devas and asuras churned the primeval ocean in order to obtain Amrita, the elixir of immortality. To churn the ocean, they used the serpent-king, Vasuki as the churning rope. They used Mount Mandara as a churning pole and placed it on the back of Kurma, an avatar of Vishnu.

The Hindus believe that the gods had become weakened when their treasures were lost in the ocean in the primordial ocean during the great deluge, and the purpose of the churning of the ocean was to recover them, in particular the Amrita, which was the elixir of immortality.

This story makes it clear that in order to recover what was lost during Man's ignorance in the shoreless sea of reality it is important to combine all the polarities and make them work as one. It reminds me of a statement from the Gospel of Thomas:

> Jesus said, "If two make peace with each other in this one house, they will say to the mountain, 'Move away,' and it will move away."
>
> Jesus said, "When you make the two one, you will become the sons of man, and when you say, 'Mountain, move away,' it will move away."

Angel and demons, man and woman, yin and yang need to be united in order to recover what was lost so long ago and that is what the Churning of the sea story is all about.

Snakes and Sleep in The Epic of Gilgamesh: The Predecessor to the Book of Genesis

In Tablet X Gilgamesh meets the flood hero Utnapishtim and there is a statement in Tablet X that correlates with statements in other writings like the Gnostic gospels where it compares being in the body to the soul being asleep. Also, the Book of Genesis says that Adam went into a deep sleep but it never says he woke up out of it. This is the statement that Utnapishtim makes to Gilgamesh, "How alike are the sleeping and the dead." There is a similar statement in Matthew 9:23, "Go away. The girl is not dead but asleep." Tablet X shows that Gilgamesh is at the end of his life and Utnapishtim seems to be describing the physical world to him.

Tablet X

"Through toil you wear yourself out, you fill your body with grief, your long lifetime you are bringing near (to a premature end)! Mankind, whose

offshoot is snapped off like a reed in a canebreak, the fine youth and lovely girl ... death. No one can see death, no one can see the face of death, no one can hear the voice of death, yet there is savage death that snaps off mankind. ... The face that could gaze upon the face of the Sun has never existed ever. How alike are the sleeping and the dead. The image of Death cannot be depicted. (Yes, you are a) human being, a man! After Enlil had pronounced the blessing, the Anunnaki, the Great Gods, assembled. Mammetum, she who forms destiny, determined destiny with them. They established Death and Life, but they did not make known 'the days of death."

In Tablet XI, after the flood story told by Utnapishtim to Gilgamesh, the theme of sleep and life occurs again, and this occurs just before the snake steals the plant that will give Gilgamesh immortality. This passage also occurs in the area where the Garden of Eden was said to have been and the numbers 6 and 7 also occur in it, just like in the Book of Genesis. This is the passage, "Now then, who will convene the gods on your behalf, that you may find the life that you are seeking! Wait! You must not lie down for six days and seven nights." soon as he sat down (with his head) between his legs sleep, like a fog, blew upon him. Utnapishtim said to his wife: "Look there! The man, the youth who wanted (eternal) life! Sleep, like a fog, blew over him." This passage seems to be saying that sleep denied Gilgamesh immortality. In the Book of Genesis Adam was put into a deep sleep, but Genesis never said he woke up, and then he loses his immortality because of a snake as well.

The Snake that Denies Gilgamesh Immortality

At the end of Tablet XI of the Epic of Gilgamesh, Gilgamesh is told get a plant that can give him immortality, but the snake steals that plant and now he will die like everyone else. The snake in the Book of Genesis is also responsible for removing the immortality of Adam and Eve, except in Genesis more detail has been added in with the snake. This is the passage in Tablet XI that talks about the snake, "Utnapishtim spoke to Gilgamesh, saying: "Gilgamesh, you came here exhausted and worn out. What can I give you so you can return to your land? I will disclose to you a thing that is hidden, Gilgamesh, a... I will tell you. There is a plant... like a boxthorn, whose thorns will prick your hand like a rose. If your hands reach that plant, you will become a young man again." Hearing this, Gilgamesh opened a conduit (to the Apsu) and attached heavy stones to his feet. They dragged him down, to the Apsu they pulled him. He took the plant, though it pricked his hand, and cut the heavy stones from his feet, letting the waves throw him onto its shores. Gilgamesh spoke to Urshanabi, the ferryman, saying: "Urshanabi, this plant is a plant against decay! by which a man can attain his survival!. I will bring it to Uruk-Haven, and have an

old man eat the plant to test it. The plant's name is 'The Old Man Becomes a Young Man.'" At twenty leagues they broke for some food, at thirty leagues they stopped for the night. Seeing a spring and how cool its waters were, Gilgamesh went down and was bathing in the water. A snake smelled the fragrance of the plant, Silently came up and carried off the plant. While going back it sloughed off its casing."

The Order of Melchizedek

This page will focus on the Western and the Middle Eastern religions. Judaism, Christianity and Islam are 3 religions that have dominated the thought systems, including, morality, laws, social standards, cultures, education, government etc, for most of known history since the collapse of the ancient Roman civilisation. These three religions, and the people and regions that they dominate, have a polarised good and evil mindset, and a linear beginning and end view of time. The religions in India, China, Japan, the Mayan civilisation, and other ancient civilisations etc, have the viewpoint that polarities, such as good and evil, are just illusions and have a nonlinear, cyclical view of time.

The European civilisations in the West have expanded under the banner of Christianity and the Middle Eastern civilisations in the Arab world have expanded under the banner of Islam. Christianity and Islam have been very domineering compared to other religions that have existed. This seems to have been part of a very long running plan that has its origins as far back as the Sumerian civilisation, which started 5,000 years ago, and was the first civilisation with written records and therefore the first official civilisation that is known about indepth. The Egyptian civilisation emerged a few centuries after.

The Sumerian civilisation emerged very well-formed, and all studies of the ancient Sumerian civilisation have mentioned how quickly the culture, knowledge and technology seemed to have arisen. It created many of the world's firsts, including complex metallurgy. It's called the birthplace of writing and the wheel, and it laid the groundwork for a lot of features of later cultures and civilisations. But the Sumerians also had advanced astronomy. The Sumerians already knew that the Earth revolved around the Sun, they had knowledge about the Solar System, they could predict solar eclipses and other things such as the movements of the planets and they had the world's first calendar, which was more sophisticated than any other calendar, especially the modern ones.

This is the civilisation that the Patriarch Abraham, the forefather of Judaism, Christianity and Islam, and the cultures, peoples, regions and civilisations they have influenced and dominated for 2,000 years, was born in. Most historians, Jews, Christians and Muslims don't pay that much attention to the fact that Abraham came from Ur in ancient Sumeria, and they don't consider the fact that he was probably brought up and lived like any other inhabitant of this very early, but sophisticated civilisation.

The fact that Abraham's original name was Ab.Ram clearly suggests that he was a native Sumerian and was brought up as a Sumerian, because Ab.Ram had a definite meaning in the ancient Sumerian language, which is "Father's Beloved". Also, Abraham's family identified themselves as Ibri, which is the origin of the word Hebrew. The word Ibri is usually translated

as "wanderers" or "those who crossed over", but in the ancient Sumerian language it meant natives of Ibr. Ibr is also connected to the original Sumerian name for the city of Nippur, which is Ni.Ib.Ru, which is translated to mean "The Crossing Place". The terms "those who crossed over" and "The Crossing Place" may refer to crossing over from one astrological age to another and it can also mean crossing over from one world or age in the precessional cycle to the next.

Ancient Sumeria was the civilisation that crossed over from the 4th world, or age, to the 5th world, which started about 5,000 years ago. The common interpretation of these terms is that it is referring to crossing over from another planet to Earth. Zecharia Stitchin, who is the main proponent of this theory, makes very materialistic interpretations of the evidence that he sees, and he ignores all the spiritual and occultic knowledge that these ancient civilisations and cultures had. There is overwhelming evidence that ancient and modern civilisations and the elites that rule over them are deeply rooted in the occult. Abraham and his descendants, the Hebrews, crossed over from the Age of Taurus to the Age of Aeries and that is why the origin of their name, Ibri, meant "those who crossed over".

Nippur was Sumeria's foremost religious city and Abram was the forefather of three of the world's major religions, which have shaped the culture, laws, social standards, governments etc, in so many modern nations of the world. The Book of Genesis isn't clear as to why Abram was chosen by God to be the Patriarch who was to be "the ancestor of a multitude of nations”, Genesis 17:4. The evidence suggests that Abram wasn't just a normal citizen of Nippur, but in fact he was from the most noble, priestly class. If that is true, then it would be easier to understand why Abram was chosen to be the Patriarch.

Abraham's father was called Terah. The cuneiform sign of Tirhu or Terah stemmed directly from that of an object called in Sumerian Dug.Namtar, which means Fate Speaker, or one who pronounces oracles. Terah's name is a clear indication that Abraham’s family weren't just normal Sumerians but were from a priestly family of royal blood. Terah was an oracular priest who was the only one allowed into the innermost chamber of the temple to communicate with the deity through The Stone That Whispers and give the messages out to everyone else. In later times only the Israelite high priest was allowed into the innermost chamber, which was called the Holy of Hollies, and approach the Dvir or speaker and "hear the voice of the Lord speak unto him from off the overlay, which is upon the Ark of the Covenant, from between the two Cherubim."

Abraham had respect even in foreign lands as shown when he went to Egypt in Genesis 12:14 and later on in Genesis 14:17, which really suggests he was a very high-level member of the society he was from.

The Sumerian Epic of creation and the Epic of Gilgamesh have very strong similarities to the events in the Book of Genesis. A lot of people believe that the ancient Hebrews copied their stories from the Sumerians when they were exiled in ancient Babylon, but another possibility is that since their forefather, Abraham, was from the Sumerian royalty or from the priest class, it was logical that he and his early descendants would have remembered those texts or stories and the differences between the Bible and the Sumerian texts could be explained as natural morphing of an original story over time, like Chinese whispers. This would be especially true if the culture and language changes.

The fact that the Garden of Eden and the Tower of Babel are in the same region as where the Sumerian civilization is not a coincidence. The Sumerian civilization was the first civilization, with writing and laws etc, that emerged in the period of written history. The emergence of writing, laws and everything else that defines civilization as we know it, is a symptom of Man going into a lower state of consciousness, which is represented by both the Garden of Eden and Tower of Babel stories. Most people think that the emergence of writing and laws was an advancement in the history of Mankind, but the opposite was true, it was a degeneration.

Evening, the setting of the Sun, is named after Eve. This represents how light, knowledge, insight and the ancient sciences went away, and a 5,000 year long dark age descended on Mankind. Things may not have been that bad initially because there were some rays of light, but that light disappeared over time and Mankind descended into an age of ignorance, war and base instincts.

Abram was blessed by the mysterious king and priest called Melchizedek, whom the Bible calls priest of God Most High, just before God made the covenant with Abram. The fact that Abram gave a tithe to Melchizedek suggests that Melchizedek was superior to Abram. Also, the fact that Melchizedek blessed Abram also suggests that he was superior to Abram. The person that is doing the blessing is more superior to the person being blessed, Hebrews 7:6.

When Abraham first met Melchizedek, in Genesis 14:18, Melchizedek brought out bread and wine, which was a preview of the bread and wine that Jesus gave to his disciples. This is supported by Hebrews 7:15, that says that Jesus was a priest resembling Melchizedek. Melchizedek was the king of Salem, which is thought to have been Jerusalem before the Hebrews settled in it.

The Bible only mentions that Melchizedek was king of this place, but it doesn't mention what he did there or give any other details as to what he did in his role as priest and king. The Bible gives very little detail of who Melchizedek was, but when it does talk about him it seems to really revere him. Why the Bible is so light on details of Melchizedek while revering him

so much is a mystery, but it's almost like we aren't supposed to know about him. It should be pointed out that if Melchizedek was like Jesus, then that may suggest that he was a spiritual king and that is more important than being a normal king.

The only other mention of Melchizedek in the Old Testament is in Psalm 110:4 celebrating some victory or conquest of an unnamed king of the Davidic dynasty. The king is said to be a priest forever and a successor of Melchizedek, and the text is translated, "The Lord hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek." The letter to the Hebrews 7:15-28, identifies Jesus as the one that Psalm 110:4 was prophesising. Hebrews 7: 17, says, "You are a priest forever, according to the order of Melchizedek." Hebrews 7: 3 even says that Melchizedek is, "Without father, without mother, without genealogy, having neither beginning of days nor end of life, but resembling the Son of God, he remains a priest forever", just like Jesus. The statement that he had no parents, and no beginning or end (as in the Alpha and Omega) really suggests he was a higher-level being altogether. Was he even human or outright divine in nature?

Hebrews 7:11 even said that Jesus belonged not to the normal, worldly priesthood that was ultimately started by Abraham, but to another order altogether, "another priest arising according to the order of Melchizedek rather than one according to the order of Aaron?"

Hebrews 7:11, even says that since Jesus belonged to the tribe of Judah and not the tribe of the Levites, he had no business being any kind of religious leader in ancient Israel. But Jesus wasn't of the Order of Aaron, so that rule didn't apply to him. Abraham was someone who started an Earthly religious order, whereas Melchizedek and Jesus started a spiritual order, which is clearly superior to the order of Aaron, which is the foundation of religious thought and society today.

The major feature of the order of Aaron is that it is based on laws, which is based on the polarised right and wrong state of mind. This is what is mentioned in the Garden of Eden story in the Book of Genesis and the fact that the 10 commandments are written on 2 tablets of stone, which represents polarization. The order of Melchizedek, on the other hand, is a non-polarized order, which is not based on right and wrong which are what are created for.

Hebrews 7:13-14 mentions that because Jesus belonged to tribe of Judah, he had no authority under the law to be a priest and serve at the altar - that job belonged to the Levites - but Jesus wasn't part of the whole worldly system, and he was not restricted by the law of Moses. Certain Christian denominations have a problem with this because it clearly suggests that Melchizedek is just like Jesus, except he was there before Abraham received his covenant and that there is a different order to Aaron's who descended from Abraham. These Christians are the ones who

venerate the 10 commandments and want to stick it up as monuments outside government buildings, while not realizing that that technically violates the first commandment, which forbids idol worship. No, the laws of this world are inferior to the higher laws of the spirit and Man must keep that in mind.

Melchizedek seems to have been nonphysical as Hebrews 7:3 suggests and Jesus didn't have a normal birth either, but what was the point of a virgin birth and why does it make someone superior to other people? The Gnostic gospels solve this mystery when it says that the polarization of people leads to a lower level of reality and ultimately to death. The Gospel of Philip says, "When Eve was still in Adam death did not exist. When she was separated from him death came into being. If he enters again and attains his former self, death will be no more." Also, there is another passage in the Gospel of Philip, which says something similar, "If the woman had not separated from the man, she should not die with the man. His separation became the beginning of death. Because of this Christ came to repair the separation which was from the beginning and again unite the two, and to give life to those who died as a result of the separation and unite them, but the woman is united to her husband in the bridal chamber. Indeed, those who have united in the bridal chamber will no longer be separated. Thus, Eve separated from Adam because it was not in the bridal chamber that she united with him." These two passages, and others like them in the Gnostic gospels, clearly suggest that Melchizedek and Jesus are superior and could be priests forever because they were in a worldly state.

Melchizedek, like Jesus, was someone who was in a non-polarised state as it is said in these passages in the Gnostic Gospels. The Gospel of Thomas (46), ‘Jesus said, "Among those born of women, from Adam until John the Baptist, there is no one so superior to John the Baptist that his eyes should not be lowered before him. Yet I have said, whichever one of you comes to be a child will be acquainted with the kingdom and will become superior to John."’. Melchizedek and Jesus were in a non-polarised child state and therefore they are superior to Abraham and John the Baptist. Jesus made it clear who he was and why he was so special in the Gospel of Thomas (61), ‘Jesus said to her, "I am he who exists from the undivided."’ It's pretty clear that this is what the Order of Melchizedek is about, as opposed to what the Order of Aaron is about as it is mentioned in Psalm 110:4 and Hebrews 7. Obviously, the Order of Melchizedek has had a lot less members in it than the Order of Aaron, which went on to form Judaism, Christianity and Islam and all of its subgroups.

Abraham had two main children who would go on to form a multitude of nations. Abraham's first son was called Ishmael, who was born to an Egyptian called Hagar. God said to Hagar in Genesis 16:10, "I will so greatly multiply your offspring that they cannot be counted for a multitude." and in Genesis 17:20 God said, "I will bless him and make him fruitful and exceedingly numerous; he shall be the father of twelve

princes, and I will make him a great nation." Ishmael is the ancestor of the Arab tribes, and his descendants started the Islamic faith, which is the world's second biggest religion.

Abraham's second child, Isaac, was also told by God in Genesis 22:17, after Abraham obeyed God's command to sacrifice his son Isaac, but was stopped, "I will indeed bless you, and I will make your offspring as numerous as the stars of heaven and as the sand that is on the seashore." Isaac had a son called Jacob and he had twelve sons like Ishmael, who went on to multiply. The descendants of Isaac, Jacob and his 12 sons have gone on to influence the religions, kingdoms and nations, particularly of the West. The Jews are just one tribe of the 12 original tribes, the tribe of Judah, and it isn't known what happened with the other 11 tribes, although they probably just merged in with the tribe of Judah.

There are some parallels between the sibling rivalry mentioned in the Book of Genesis and the Sumerian gods Enki and Enlil. In the Book of Genesis there was sibling rivalry between Harran and Abraham, between Ishmael and Isaac and between Esau and Jacob. Harran, Ishmael and Esau were all first born sons, but they lost their birthright to their younger brothers. What happened between Enki and Enlil is very similar to what happened between Ishmael and Isaac. Enki, like Ishmael, was the first born but Enlil, like Isaac, was born of his father Anu's official spouse called Antu, so he was Anu's heir. Isaac was born of Abraham's official spouse, Sarai, whereas Ishmael was born of Abraham's other spouse called Hagar, who was Sarai's maidservant, so he couldn't get the birthright.

There are similarities in the Rules of Succession and the practice of incest to maintain the purest bloodlines possible between the Hebrew Patriarchs Abraham, Isaac and Jacob, and the Sumerian kings and noblemen, who were bound to these rules and incest practices as well. Abraham and Isaac made it clear that they married their sisters, and this has created inconsistency in the Bible because there is a prohibition against sexual relations with relatives, but the practice of incest to maintain a pure bloodline was a Sumerian tradition that Abraham, Isaac and Jacob were following because they came from Sumerian royalty, priesthood and nobility.

The main symbol that has always been used in so many cultures, religions, nations etc, of the ancient civilisations such as ancient Egypt and Greece is the Sun. Modern civilisations, particularly in Europe and America use the Sun as their main symbol as well. The Sun was the first thing that was worshipped and venerated in most civilisations, because in primitive societies that depended on agriculture, anything that brought life and fertility became the thing that was to be worshipped and this veneration of the Sun still continued throughout the development of civilisation and into the modern world, even though there isn't such a reliance on agriculture and the seasons.

Christianity also adopted the Sun as their main symbol, even though officially they rejected the ancient religions and paganism, which worships and venerates objects like the Sun. It seemed to be something that was too good to give up.

The halos around the heads of Jesus, Mary and the saints are images of the Sun as well. The Sun was the main thing the ancient Egyptians worshipped, and the Western civilisations have taken many of the symbols and practices from the ancient Egyptians and put them into their own civilisations. For example, every major city in Europe and America puts ancient Egyptian obelisks into their cities and the Vatican, which is the biggest religion in the world, has an ancient Egyptian obelisk in it as well, even though that doesn't seem to have anything to do with Christianity at all.

The ancient Egyptian obelisk represents the Sun god Ra, because they followed the Sun like Sun dials, and were put as pairs in front of so many temples. Pope Sixtus V, in 1586, hired a crew of 800 workmen, 160 horses and 45 winches to move an ancient Egyptian obelisk, called the Grand Alter, at great cost, from the ancient Egyptian religious center at Heliopolis to Rome. The Pope placed a strict death penalty on any of the workmen who might be responsible for breaking it. The Pope even placed a strict death penalty on any of the onlookers who broke the requirements to remain silent while the obelisk was being moved to its destination. There were multitudes of people crowded into the square on September 10th, so the place would have been very quiet despite the numbers. This demonstrates how much importance the Vatican placed on this pagan monument from a pagan civilisation that everyone thought Christianity had replaced. The elites of the Vatican and the Western powers still follow the ancient Egyptian religion.

Islam, on the other hand, uses the exact opposite symbol to the Sun, which is the Moon. The Arabs were using the crescent Moon as a symbol long before Islam came about, just like how many cultures in the ancient world were using the Sun as a symbol long before Christianity came about. Judges 8:21-27.

Dr Robert Morey points out in his book called The Islamic Invasion, in part 2 titled The Cultural Background of Islam, "Islam's origins have been traced back by scholars to the ancient fertility religion of the worship of the moon god which was always the dominant religion of Arabia. The moon god was worshipped by praying toward Mecca several times a day, making an annual pilgrimage to the Kabbah which was a temple of the moon god, running around the Kabbah seven times, caressing an idol of a black stone set in the wall of the Kabbah, running between two hills, making animal sacrifices, gathering on Fridays for prayers, giving alms to the poor, etc. These were pagan rites practiced by the Arabs long before Muhammad was born."

"What religion today practices the pagan rites of the moon god? Islam! This explains why the crescent moon is the symbol of Islam. It is placed on top of mosques and minarets and displayed on hats, flags, rugs, amulets and even jewellery. Every time you see the Muslim symbol of a crescent moon; you are seeing the ancient symbol of the moon god."

Dr Robert Morey is a biased Christian who doesn't like or tolerate anyone's religion except his own, but he does demonstrate that Islam emerged out of a civilisation whose God was the Moon and many of the practices that Muslims have is based on this pre-Islamic religion of the Moon.

The Arab cultures and the rest of the Islamic world are essentially a counterbalance to the Western world that has been dominated by Christian thought. Both Christianity and Islam ultimately emerged from Abraham and the Order of Aaron, which is mentioned in Hebrews 7:11. The Christian and Islamic worlds have a lot in common with each other and both have influenced each other in many ways, especially when it has come to science, literature, mathematics etc, but it is interesting to note that in the middle ages when the European continent had adopted very religious attitudes and practises, the Islamic world was more liberal when it came to science, literature and ideas. These days Europe and America are more liberal, and the Islamic world has become stricter to balance out this more liberal culture.

The crescent Moon is used all over the Muslim world. Islam came out of the Arab world, which is descended from Ishmael, who was Abraham's firstborn son. The lineage of Abraham split into two branches and each branch uses opposing symbols. The Sun is obviously the dominant symbol, just like the right hand is dominant over the left hand or the rich are dominant over the poor, etc. In most polarisations, one side of the opposite is dominant over the other. This reflects in the fact that America and Europe are the dominant forces in the world. This dominance is reinforced by the fact that the major cities in America and Europe have ancient Egyptian obelisks in them, which represent the Sun god. The purpose of splitting the lineage of Abraham or the Order of Aaron into two was to balance out the energies. The West creates Sun energy, and the Muslim world creates Moon energy to balance out the polarised world or reality. It's rare for the crescent Moon to be used anywhere in Europe or America outside the Muslim communities there and it's rare for Sun imagery to be used in the Arab and Muslim world.

The crescent Moon was the icon for the Sumerian god Sin, who was Enlil's son, who in turn was Anu's son, a lineage, which mirrors the lineage of the Patriarchs in the Book of Genesis. In at least one Canaanite text El or God identifies himself as Yerah and his spouse Nikhal. Yerah is Semetic for Moon or Sin and his spouse, Nikhal, is Semetic for Ningal, which is the Sumerian name for the spouse of the Moon god. Yahweh is derived from the Canaanite word Yerah, which is the name of EI, which in Semitic means Moon. Sin was the Moon god of the Sumerians, Yerah of the

Canaanites, Yahweh to the Hebrews and Allah to the Ishmaelites, or Arabs, and the rest of the Muslim world.

Sin, Yerah, Yahweh or Allah was the god of the Sumerian city of Ur, which is where the Patriarch Abraham came from. Abraham's father, Terah, was the high priest of Ur. Moses received the laws from God in the Sinai Peninsula, and more specifically on Mount Sinai. The word Sinai is derived from the word Sin, the Sumerian god of the Moon. This demonstrates that the Hebrews still had strong connections with the ancient Sumerian civilisation and the Patriarch Abraham's god of Ur. When Muslims say they worship the same God as Jews and Christians do, they are telling the truth for the reasons just stated.

The religions that emerged out of the lineage of Abraham have shaped the thought systems of people and consequently have shaped society for the past 5,000 years. The religion of ancient Sumeria still exists today, except it is polarised, split up into many factions within the two branches that came out of Ishmael and Isaac and has taken on many different labels in different cultures and ethnicities. This is the Order of Aaron as Hebrews 7 discusses.

The Sun was the main god of the ancient Egyptians, and the crescent Moon was the main god of the ancient Sumerians, the Europeans adopted the Sun symbolism, and the Arabs adopted the symbol of the crescent Moon. Ancient Sumeria was the first civilization to emerge, and ancient Egypt followed soon after, both were very sophisticated and advanced, and they were the first two civilizations to have laws. The time period of the emergence of ancient Sumeria and ancient Egypt was when Man entered fully into the state of polarization that makes the world what it is. Both civilizations used a symbol that was one end of the polar opposites.

The symbol of the third, and smallest, religion of the Abrahamic world order is the hexagram – a unity of up and down, which is the simplest way to show polar opposites together. The people of the hexagram are wedged in between the two world orders of the Sun and Moon religions. The area of Isreal is also at the gateway between East and West on the Eurasian continent as well.

Notice how many of the images of the crescent Moon use the 5-pointed star as well. The 5-pointed star is a major symbol in the occult. The 5-pointed star can represent the human body, and each point is separated by 72 degrees. The number 72 is used in many cultures. 72 is the number of years it takes to move 1 degree in the precessional cycle. It's takes 25,920 years to complete a precessional cycle or to cycle through all the astrological ages. The number 72 is used in many other cultures and civilisations such as in ancient Egypt, ancient China, ancient Babylon, the Cabala, Hinduism, the ancient Mayans, etc. It's interesting that the number 72 also appears in the Islamic religion in the Hadith number 2,562, known as the Sunan al-Tirmidhi. Out of any number they could

have chosen, they chose 72. This particular passage has caused a lot of controversy, but it seems too coincidental that the number they chose is also used in so many other cultures and religions. The passage in the Hadith is probably astrological in nature.

The 5-pointed star is used in America, Europe and the Communist countries. It seems if the United States has an enemy, like Iraq and North Korea, they are using that symbol as well. In the precessional cycle of 25,920 years, there are five ages or worlds within it. The age or world that has existed for the past 5,000 years from ancient Sumeria till today is one of the 5 ages or worlds within the precessional cycle. The 5-pointed star represents the 5 ages or worlds within the precessional cycle and each point is separated by 72 degrees, which reinforces the point that the 5-pointed star represents the precessional cycle of 25,920 years.

The Gnostic Gospels also refer to the number 72 in the book called on the origin of the world at (105:10), "All the forms amount to seventy-two. Furthermore, from this chariot the seventy-two gods took shape; they took shape so that they might rule over the seventy-languages of the peoples". In the Jewish mystical tradition, the Kabbalah, there are 72 Powers of the name of God and in the pyramid on the back of the one-dollar bill there are 13 levels, which have a total of 72 bricks.

The beginning of the end of the Sumerian civilisation started circa 1,940 BC with the Elamite invasion and sack of Ur, then Sumer came under Amorite rule in the Middle Bronze Age and this rule ended in circa 1,700 BC with the rise of Babylon under Hammurabi. Another major factor, which lead to the decline of the Sumerian civilisation was the increasing soil salinity, which lead to a major reduction of agricultural yields. This decline of agricultural productivity led to a major decline and shift in the Sumerian population from southern Iraq toward the north in the period 2,100 BC to 1,700 BC. This population reduction severely weakened the Sumerian civilisation in favour of the Akkadian civilisation and the Sumerian language only remained a literary and liturgical language in the same way that the Latin language remained only for government and church business in the Middle Ages but wasn't used by the general population.

The decline of the Sumerian civilisation also coincided with the beginning of the Age of Aries. There are three dates, which have been put forward as the approximate beginning of the Age of Aries. The first one is circa 1,658 BC, the second is circa 1,875 BC and the third is circa 2,150 BC. Whichever one of these dates is true, all of them coincide with the end of the Sumerian civilisation and changes in culture, language, society, religion, etc. One of the biggest features of the Age of Aries are efforts to replace polytheism, which is the worship of multiple gods, to monotheism, which is the worship of one god. The first attempt to create monotheism was by the Egyptian Pharaoh Akhenaten, who in circa 1,350 BC, made Aten the only god to the ancient Egyptians, much to the disdain of the

religious leaders, who reestablished the original polytheistic religion of ancient Egypt after Akhenaten's death.

It's possible that Moses was influenced by Akhenaten's revolutionary new monotheistic religion, and he made that new monotheistic religion his own idea and the main feature of the Hebrew religion. When Moses sees his people worshipping the golden calf, after coming down from Mount Sinai, he condemns them. Most people believe that the Hebrews were sinning by worshipping the golden calf because they were supposed to worship Yahweh. But another possibility is that the Hebrews were sinning because it was a symbol of the previous Age of Taurus and the worship of the bull deity. The Hebrews who worshipped the golden calf were hanging onto the Age of Taurus, which was outdated. The ancient Hebrews used the Ram's horns, and this is thought to represent the Age of Aries. Joshua 6:5, "And it shall come to pass, that when they make a long blast with the ram's horn, and when ye hear the sound of the trumpet, all the people shall shout with a great shout; and the wall of the city shall fall down flat, and the people shall ascend up every man straight before him."

There is an important part in the Book of Genesis where Abraham is ordered by God to sacrifice his son, Isaac, to test his loyalty. When God sees that Abraham will go ahead and sacrifice his son, God stops Abraham and tells him to sacrifice a ram instead, "And Abraham looked up and saw a ram, caught in a thicket by its horns. Abraham went and took the ram and offered it up as a burnt offering instead of his son." The fact that a ram plays a prominent role at this important part of the Book of Genesis and the lineage of Abraham, shows that the Age of Aries, which is represented by the ram, was an important part of history.

Abraham was born in 1,991 BC, which is about the time that the Sumerian civilisation was declining as well as the ending of the Age of Taurus and the beginning of the Age of Aries, which was to create new civilisations, cultures, languages, religions, etc, which is exactly what happened after Abraham was born. Abraham's purpose appears to have been to usher in the new Age of Aries and to end the previous Age of Taurus.

It is worth mentioning that in the transition period between the Age of Taurus and the Age of Aeries, the mysterious priest king called Melchizedek, who was mentioned before, makes an appearance and is involved in an important moment in Abraham's life and the history of the Hebrews and history as well. Is it a coincidence that 2,000 years later, during the transition between the Age of Aeries and the Age of Pisces, that Jesus makes an appearance, which alters the culture, society, religion, etc? It's an even bigger coincidence that Melchizedek and Jesus just happen to have the same features as each other according to Hebrews 7. Everything that occurs in the Old Testament after Abraham receives the Covenant happens in the Age of Aeries. The Old Testament gives only brief accounts of the events that occurred during the Age of Taurus and before that Age. Jesus and the New Testament ushered in the

Age of Pisces, which closed the Age of Aeries, and the laws and practices of the Old Testament brought in by the Order of Aaron. The Israeli kingdom was destroyed, the Jews were exiled from the land of Isreal, the ancient Roman empire and civilisation collapsed sending Europe into the dark ages, then the Middle Ages, and the ancient Egyptian religion, which had lasted for thousands of years, ended once and for all in the transition to the Age of Pieces. Jesus was called The Lamb of God. Could this be a reference to the Age of Aeries? Jesus, The Lamb of God, was sacrificed at the end of the Age of Aeries and the Old Testament laws were nailed to the cross as well, which signifies that the laws that had been practiced during the Age of Aeries were no longer relevant to the new Age of Pieces, which was starting. Col. 2:14.

Then there's the transition from the Age of Pieces to the Age of Aquarius. The old ways are crumbling, and while there are many political and religious conservatives trying to maintain and bring back the old ways, they are fighting a losing battle and will lose because they will die off. We are in the new wine in old wine skin situation again.

The Sermon on the Mons Olympus

Gospel of Matthew

8:21 Another disciple said to him, “Lord, first let me go and bury my father.”

22 But Jesus told him, “Follow me, and let the dead bury their own dead."

This is the first mention of zombies in history. Jesus is saying that the living can be dead, or the living dead. Religions, mystical societies and their leaders don't define anything physical as being alive. They define the spirit as life. Anyone who is not in touch with the spirit, the soul or the true self is dead and from the point of Jesus Christ, and other spiritual teachers, that is worse than physical death. Jesus considered these people, who were much more religious than people are today, as being dead, but people today are much more materialistic and fleshier, and the situation is much worse today.

9:16 “No one sews a patch of unshrunk cloth on an old garment, for the patch will pull away from the garment, making the tear worse. 17 Neither do men pour new wine into old wineskins. If they do, the skins will burst, the wine will run out and the wineskins will be ruined. No, they pour new wine into new wineskins, and both are preserved."

This passage is talking about a new age or a new society and the fact that the new system, or people with the new way of thinking, aren't compatible with the old system. In this case Jesus is referring to society and the world changing from the Age of Aeries to the Age of Pieces; but this applies to society and the world changing from the Age of Pieces to the Age of Aquarius as well. The new way of thinking and the new society that emerges from it is not compatible with the old system. Jesus is saying that people need to throw off the old system and not continue to try and keep it going. Resistance to change causes a lot of hardship and people need to learn to accept change. People also need to realize that they are not part of the old or new systems - they are the flow itself that makes use of the system; but a change of that flow requires a change of the system. It should be mentioned that materialism, consumerism, being a wage slave, atheism, religious fanaticism, and other labels, are part of the old system. Some materialistic people believe that greed and consumerism are part of the new system; those things are the old system making a last stand before it dies out.

9:23 When Jesus entered the ruler’s house and saw the flute players and the noisy crowd, 24 he said, “Go away. The girl is not dead but asleep.” But they laughed at him. 25 After the crowd had been put outside, he went in and took the girl by the hand, and she got up. 26 News of this spread through all that region.

The part of this passages where Jesus said, "The girl is not dead but asleep." is a cryptic statement that many Biblical scholars haven't figured out. Jesus is saying here that forgetting about who you are before you entered the body is death. Being asleep in the Matrix is also death. The fleshier someone is the deader they are. Resurrection means resurrecting the soul, or the true self. This passage is about a miracle from Jesus in resurrecting a girl's body from the dead, but the deeper message in this passage is about resurrecting the soul, or the true self as well.

10:37 “Anyone who loves his father or mother more than me is not worthy of me; anyone who loves his son or daughter more than me is not worthy of me; 38 and anyone who does not take his cross and follow me is not worthy of me. 39 Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

This passage is not talking about physical death, but rather the death of the physical identity and becoming the soul again. If someone gains in their physical life and their false identity, they will lose themselves. The statement, "and anyone who does not take his cross and follow me is not worthy of me.", is saying that you need to die and be resurrected like Jesus. It doesn't mean that you need to join a group, adopt a label and do everything the group tells you to do for the rest of your life; nor does it mean that you need to wear a crucifix around your neck or have crucifixes in your house, etc. By die I mean the death of the artificial self, and by resurrected, I mean resurrecting the soul, or your true self. If you resurrect yourself then you will be worthy of Jesus.

13:44 “The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field.

This passage occurs in the chapter that talks about the end of the age, or what is called the end of this world. It implies that the Kingdom of Heaven will only be discovered at the end of the age.

13:47 “Once again, the kingdom of heaven is like a net that was let down into the lake and caught all kinds of fish. 48 When it was full, the fishermen pulled it up on the shore. Then they sat down and collected the good fish in baskets but threw the bad away. 49 This is how it will be at the end of the age. The angels will come and separate the wicked from the righteous 50 and throw them into the blazing furnace, where there will be weeping and gnashing of teeth."

The fish in the lake represents the people in this world. Pulling the fish out of the lake represents taking the people out of the lower world and into the higher world. A fisherman doesn't convert the fish in water but pulls the fish out of the water altogether. This passage is similar to this passage in Luke 5:10, "Don’t be afraid; from now on you will fish for people." These passages are about something much bigger than making people go to church. They want to pull people out of this reality altogether. Just like a fish doesn't know it is in water, so people don't know they are in water separated from the higher realm. The passage in Matthew 8:30 is pretty strange because demons beg Jesus Christ to go into the pigs and then the pigs run into the water and die, "Some distance from them a large herd of pigs was feeding. 31 The demons begged Jesus, “If you drive us out, send us into the herd of pigs.” 32 He said to them, “Go!” So, they came out and went into the pigs, and the whole herd rushed down the steep bank into the lake and died in the water." Does the water represent the world? Do the demon possessed pigs represent something unclean in the higher world of the humans? Why would the pigs immediately go and kill themselves in the water after Jesus Christ told them to go into the pigs? Unless the death actually means these unclean spirits entering this world. Pigs were very unclean animals to the ancient Jews and it's surprising that they had them in ancient Israel.

Matthew 14:16 Jesus replied, “They do not need to go away. You give them something to eat.”

17 “We have here only five loaves of bread and two fish,” they answered.

18 “Bring them here to me,” he said. 19 And he directed the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the disciples, and the disciples gave them to the people. 20 They all ate and were satisfied, and the disciples picked up twelve basketfuls of broken pieces that were left over. 21 The number of those who ate was about five thousand men, besides women and children.

This passage of the five loaves and two fish feeding 5,000 people may have some hidden symbolism in it. The two fish represent the Age of Pieces, the twelve baskets of broken pieces that were left over represent the twelve signs of the Zodiac, each lasting 2,160 years, being completed, and the end of the precessional cycle of 25,920 years. The 5,000 men may represent the approximate number of years in this age that history has existed from about 3,000 BC up till today. In the Mayan religion the precessional age of 25,920 years was divided up into 5 ages of approximately 5,000 years each and that is certainly reflected in the present age that we are in. We have very little knowledge of what the world was like before that period of time.

14:22 "Immediately Jesus made the disciples get into the boat and go on ahead of him to the other side, while he dismissed the crowd. 23 After he had dismissed them, he went up on a mountainside by himself to pray. Later that night, he was there alone, 24 and the boat was already a considerable distance from land, buffeted by the waves because the wind was against it. 25 Shortly before dawn Jesus went out to them, walking on the lake. 26 When the disciples saw him walking on the lake, they were terrified. “It’s a ghost,” they said, and cried out in fear. 27 But Jesus immediately said to them: “Take courage! It is I. Don’t be afraid." 28 “Lord, if it’s you,” Peter replied, “tell me to come to you on the water." 29 “Come,” he said. Then Peter got down out of the boat, walked on the water and came toward Jesus. 30 But when he saw the wind, he was afraid and, beginning to sink, cried out, “Lord, save me!" 31 Immediately Jesus reached out his hand and caught him. “You of little faith,” he said, “why did you doubt?" 32 And when they climbed into the boat, the wind died down. 33 Then those who were in the boat worshiped him, saying, “Truly you are the Son of God."

It's interesting that the Jesus walking on water story occurs right after the Jesus feeding the 5,000 people story. These two stories are connected to each other. It's commonly acknowledged by Christians that the Jesus walking on water story has metaphors in it and it represents the state of the world and spirituality. Jesus going to the mountain represents that he is leaving the disciples behind in the world to defend for themselves. The water represents the material world and the boat represents those who haven't fallen into a state of ignorance.

The Christians say that the boat represents the physical church, but it's bigger than that. The mountain represents Heaven because it's a raised area of land that connects Heaven and Earth. In the Tarot cards, the mountain always represents a connection between Heaven and Earth. That is why he is praying there. He prays to connect himself to Heaven. The wind and the waves represent the problems of the world that challenge the people in the boat. In the occult everything in the physical world is in a state of movement and everything in the spiritual world is in a state of rest.

Peter sinking into the sea represents him sinking into the world and the wind represents movement. Jesus stopped the wind, which is the movement of the physical world and saved Peter. See the Movement Without Moving chapter in Codex Singularity for more information about this subject. Alister Crowley made an interesting comment about water and rest in his book Tao Teh King, "Who can clear muddy water? Stillness will accomplish this. Who can obtain rest? Let motion continue equably, and it will itself be peace." The purpose of meditation is to create stillness of the water and make it clearer so that the higher world can be seen and

discerned. The wind or movement of the physical world makes the water muddy so that most people will never be able to comprehend the higher world. Jesus walking on water represents him walking on the world and not sinking into it. Walking on water means that he is above the world and not in it. Peter sinks into it because he doesn't have the spirituality that Jesus has, and he is sinking into ignorance. Only by faith, or knowledge of himself, can he stay above the world and not sink into it. Jesus walking on water is connected to the end of the astrological ages that Jesus feeding the 5,000 represents.

Psalm 107:23 has a similar passage to Matthew 14:22, "Some went out on the sea in ships; they were merchants on the mighty waters. 24 They saw the works of the Lord, his wonderful deeds in the deep. 25 For he spoke and stirred up a tempest that lifted high the waves. 26 They mounted up to the heavens and went down to the depths; in their peril their courage melted away. 27 They reeled and staggered like drunkards; they were at their wits’ end. 28 Then they cried out to the Lord in their trouble, and he brought them out of their distress. 29 He stilled the storm to a whisper; the waves of the sea were hushed. 30 They were glad when it grew calm, and he guided them to their desired haven."

Very few people will understand what these passages mean. Being in the physical world is like being at sea with a storm and God's domain is one of stillness. When the storm was stilled, the people on the boat could find their way to the higher world, which is hidden by the movements of the physical world.

15:13 He replied, “Every plant that my heavenly Father has not planted will be pulled up by the roots. 14 Leave them; they are blind guides. If a blind man leads a blind man, both will fall into a pit."

15:34 “How many loaves do you have?” Jesus asked.

“Seven,” they replied, “and a few small fish.”

35 He told the crowd to sit down on the ground. 36 Then he took the seven loaves and the fish, and when he had given thanks, he broke them and gave them to the disciples, and they in turn to the people. 37 They all ate and were satisfied. Afterward the disciples picked up seven basketfuls of broken pieces that were left over.

This is similar to Matthew 14:16 except there are seven loaves and the fish leave seven basketfuls of leftover pieces. The number seven is an important number in the Bible and in numerology as well and it's not an accident that the number seven is used here.

16:24 Then Jesus said to his disciples, “If anyone would come after me, he must deny himself and take up his cross and follow me. 25 For whoever wants to save his life will lose it, but whoever loses his life for me will find it. 26 What good will it be for a man if he gains the whole world, yet forfeits his soul? Or what can a man give in exchange for his soul?

This is similar to the passage in Matthew 10:37. The part in this passage that says, "he must deny himself and take up his cross and follow me.", means that someone must deny their physical self and their identity and become their soul, or themselves again. Taking up the cross means they must die and be resurrected like Jesus. Then comes this famous line, "What good will it be for a man if he gains the gains the whole world yet forfeits his soul?". This line is saying that the soul, or you, are more important than the world and everything in it, even if most people can't understand it, but the world is an illusion and nothing in it can be precious because it doesn't exist.

This passage, from The Apocryphon of James, 6:1-15, in the Nag Hammadi Library is relevant to what this statement is about, "The Lord answered and said, "Verily, I say unto you, none will be saved unless they believe in my cross. But those who have believed in my cross, theirs is the kingdom of God. Therefore, become seekers for death, like the dead who seek for life; for that which they seek is revealed to them. And what is there to trouble them? As for you, when you examine death, it will teach you election. Verily, I say unto you, none of those who fear death will be saved; for the kingdom belongs to those who put themselves to death." In the occult the cross represents the four elements of the physical world and it can represent time and seasons as well.

17:27 “But so that we may not offend them, go to the lake and throw out your line. Take the first fish you catch; open its mouth and you will find a four-drachma coin. Take it and give it to them for my tax and yours."

18:1 At that time the disciples came to Jesus and asked, “Who is the greatest in the kingdom of heaven?”

2 He called a little child and had him stand among them. 3 And he said: “I tell you the truth, unless you change and become like little children, you will never enter the kingdom of heaven. 4 Therefore, whoever humbles himself like this child is the greatest in the kingdom of heaven.

5 “And whoever welcomes a little child like this in my name welcomes me. 6 But if anyone causes one of these little ones who believe in me to sin, it would be better for him to have a large millstone hung around his neck and to be drowned in the depths of the sea.

19:4 “Haven’t you read,” he replied, “that at the beginning the Creator ‘made them male and female,’ 5 and said, ‘For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh’? 6 So they are no longer two, but one. Therefore what God has joined together, let man not separate."

19:10 The disciples said to him, “If this is the situation between a husband and wife, it is better not to marry.”

19:14 Jesus said, “Let the little children come to me, and do not hinder them, for the kingdom of heaven belongs to such as these."

22:23 That same day the Sadducees, who say there is no resurrection, came to him with a question. 24 “Teacher,” they said, “Moses told us that if a man dies without having children, his brother must marry the widow and have children for him. 25 Now there were seven brothers among us. The first one married and died, and since he had no children, he left his wife to his brother. 26 The same thing happened to the second and third brother, right on down to the seventh. 27 Finally, the woman died. 28 Now then, at the resurrection, whose wife will she be of the seven, since all of them were married to her?”

29 Jesus replied, “You are in error because you do not know the Scriptures or the power of God. 30 At the resurrection people will neither marry nor be given in marriage; they will be like the angels in heaven. 31 But about the resurrection of the dead—have you not read what God said to you, 32 ‘I am the God of Abraham, the God of Isaac, and the God of Jacob’? He is not the God of the dead but of the living."

The ancient Hebrews and modern Jews don't really speculate what the afterlife is like because the Old Testament doesn't really talk about it; they had a generic belief in the Underworld, like so many other cultures did. That may explain why this passage says the Sadducees believed there is no resurrection. But this passage also reveals how clueless the religious authorities were about the nature of the spirit world; they had a materialistic or worldly view of spirituality. The important thing about this passage is that Jesus says that resurrection is about the resurrection of the soul, spirit or the true self and that was how Jesus defined it. Resurrection isn't about resurrection of the flesh - that is a materialistic way of seeing things. Jesus, and other religions, never defined anything physical as being life, only the spirit is life. Compare the last statement, "He is not the God of the dead but of the living.", with the passage in Matthew8:21-22, "Another disciple said to him, "Lord, first let me go and bury my father." But Jesus told him, "Follow me, and let the dead bury

their own dead." These two passages clearly show that Jesus only defined the spirit as being life. God is the God of the spiritual and not the fleshy.

23:1 Then Jesus said to the crowds and to his disciples: 2 “The teachers of the law and the Pharisees sit in Moses’ seat. 3 So you must obey them and do everything they tell you. But do not do what they do, for they do not practice what they preach. 4 They tie up heavy loads and put them on men’s shoulders, but they themselves are not willing to lift a finger to move them. (That sounds very familiar, there are plenty of religions that put a lot of emotional, financial and physical burdens on their members and make them do most of the hard work, while the leaders live in luxury.)

5 “Everything they do is done for men to see (there’s no difference between them and so many modern Christains): They make their phylacteries wide and the tassels on their garments long; 6 they love the place of honor at banquets and the most important seats in the synagogues; 7 they love to be greeted in the marketplaces and to have men call them ‘Rabbi.’

8 “But you are not to be called ‘Rabbi,’ for you have only one Master and you are all brothers. 9 And do not call anyone on earth ‘father,’ for you have one Father, and he is in heaven. 10 Nor are you to be called ‘teacher,’ for you have one Teacher, the Christ. 11 The greatest among you will be your servant. 12 For whoever exalts himself will be humbled, and whoever humbles himself will be exalted.

13 “Woe to you, teachers of the law and Pharisees, you hypocrites! You shut the kingdom of heaven in men’s faces. You yourselves do not enter, nor will you let those enter who are trying to. (Religions have convinced everyone that they are the only way to Heaven, but they themselves do not enter it because of their love of money and power, and they don't want their members entering Heaven because there is no money and power in Heaven. The symbol that the Catholic church uses are the keys, which symbolize the keys to Heaven. Also the Vatican is laid out like a keyhole, symbolizing that they think they are a doorway to Heaven, but this doorway is shut and they keep the keys to themselves, as evidenced by the fact that the Catholic church used to ban the Bible and persecute anyone who wanted to go their own way. Other religions act the same way as well.)

15 “Woe to you, teachers of the law and Pharisees, you hypocrites! You travel over land and sea to win a single convert, and when he becomes one, you make him twice as much a son of hell as you are.

16 “Woe to you, blind guides! You say, ‘If anyone swears by the temple, it means nothing; but if anyone swears by the gold of the temple, he is bound by his oath.’ 17 You blind fools! Which is greater: the gold, or the temple that makes the gold sacred? 18 You also say, ‘If anyone swears by the altar, it means nothing; but if anyone swears by the gift on it, he is bound by his oath.’ 19 You blind men! Which is greater: the gift, or the altar that makes the gift sacred? 20 Therefore, he who swears by the altar swears by it and by everything on it. 21 And he who swears by the temple swears by it and by the one who dwells in it. 22 And he who swears by heaven swears by God’s throne and by the one who sits on it.

23 “Woe to you, teachers of the law and Pharisees, you hypocrites! You give a tenth of your spices—mint, dill and cummin. But you have neglected the more important matters of the law—justice, mercy and faithfulness. You should have practiced the latter, without neglecting the former. 24 You blind guides! You strain out a gnat but swallow a camel.

25 “Woe to you, teachers of the law and Pharisees, you hypocrites! You clean the outside of the cup and dish, but inside they are full of greed and self-indulgence. 26 Blind Pharisee! First clean the inside of the cup and dish, and then the outside also will be clean.

27 “Woe to you, teachers of the law and Pharisees, you hypocrites! You are like whitewashed tombs, which look beautiful on the outside but on the inside are full of dead men’s bones and everything unclean. 28 In the same way, on the outside you appear to people as righteous but on the inside you are full of hypocrisy and wickedness.

29 “Woe to you, teachers of the law and Pharisees, you hypocrites! You build tombs for the prophets and decorate the graves of the righteous. 30 And you say, ‘If we had lived in the days of our forefathers, we would not have taken part with them in shedding the blood of the prophets.’ 31 So you testify against yourselves that you are the descendants of those who murdered the prophets. 32 Fill up, then, the measure of the sin of your forefathers! (Religions honor the saints of those who their forefathers killed. The Catholic church is a good example of that. Their forefathers in the Roman empire killed saints in a very brutal way and they continued that tradition in the middle ages with the Inquisition in particular.)

33 “You snakes! You brood of vipers! How will you escape being condemned to hell? 34 Therefore I am sending you prophets and wise men and teachers. Some of them you will kill and crucify;

others you will flog in your synagogues and pursue from town to town. 35 And so upon you will come all the righteous blood that has been shed on earth, from the blood of righteous Abel to the blood of Zechariah son of Berekiah, whom you murdered between the temple and the altar. 36 I tell you the truth, all this will come upon this generation.

The ranting that Jesus gave about the Pharisees can be applied to many religions and cults that have existed afterward as well. The problem with religions in general is that they have a materialistic form of spirituality, and they become very obsessed with power and wealth. The people who belong to these religions become very hierarchical to the point where they have no individuality and their religion become a mental prison, sometimes a physical dictatorship as was the case in Europe in the Middle Ages. Religions become arrogant and start putting themselves beside God or between man and God and convince people that they are they are the door to God and the spirit world. People in religions really identify themselves an Earthly label and they judge others by whether they belong to their group or not. They don't judge other people by their virtues or their characteristics, but just by whether they belong to their group. This is wrong for two reasons; it is very materialistic and is goes against love. The most offensive word there is the word exclusive and religious people are some of the biggest offenders when it comes to that.

24:32 “Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near. 33 Even so, when you see all these things, you know that it is near, right at the door.

There has been a ripening of things like knowledge, science, technology, etc, and this occurs at the end of the Age of Pieces as well as the end of the precessional cycle. This is an important sign that "summer is near”.

25:1 “Then the kingdom of heaven will be comparable to ten virgins, who took their lamps and went out to meet the bridegroom. 2 “Five of them were foolish, and five were prudent. 3 “For when the foolish took their lamps, they took no oil with them, 4 but the prudent took oil in flasks along with their lamps. 5 “Now while the bridegroom was delaying, they all got drowsy and began to sleep. 6 “But at midnight there was a shout, ‘Behold, the bridegroom! Come out to meet him.’ 7 “Then all those virgins rose and trimmed their lamps. 8 “The foolish said to the prudent, ‘Give us some of your oil, for our lamps are going out.’ 9 “But the prudent answered, ‘No, there will not be enough for us and you too; go instead to the dealers and buy some for yourselves.’ 10 “And while they were going away to make the purchase, the bridegroom came, and those who were ready went in with him to the wedding feast; and the door was shut. 11 “Later the other virgins also came, saying, ‘Lord, lord, open up

for us.’ 12 “But he answered, ‘Truly I say to you, I do not know you.’ 13 “Be on the alert then, for you do not know the day nor the hour.

The brides going to sleep when the bridegroom is gone represents the soul being asleep while it's in the body. This is the Matrix sleep. The bridegroom comes back at midnight and this is the 12th hour, this may represent the 12th astrological age. The bridegroom returning will bring about a mass awakening.

Matthew 27:33, "They came to a place called Golgotha (which means “the place of the skull")

The cross that Jesus Christ died on represents the four elements, the four cardinal directions, the four seasons, etc. Jesus Christ being nailed to the cross means that his soul was bound to the physical world and his resurrection came after his death. The name of the hill that Jesus Christ was crucified on is called Golgotha, which means skull. Could that be any more of an obvious metaphor for the soul being "crucified" while it is in the body.

27:51, "At that moment the curtain of the temple was torn in two from top to bottom. The earth shook, the rocks split 52 and the tombs broke open. The bodies of many holy people who had died were raised to life. 53 They came out of the tombs after Jesus’ resurrection and went into the holy city and appeared to many people."

The temple is a metaphor for the body, and the veil that covers the holy of holies from the rest of the temple, is the soul. When Jesus died, that veil was torn, and his spirit was released. It's interesting that after the veil was torn, then the tombs were opened, and other holy people were released from death. Death had a different meaning in Jesus' time and it represented the ignorance of the soul and the place it came from.

Gospel of Luke

Luke 2:7 Jesus was born in a manger because there was no room at the inn.

People don't realize the important symbolism in Luke 2:7. People believe that he was born in the stables to demonstrate that he had a humble birth, but spiritually he had a humble birth among humans, because humans are on a lower level. Jesus was born among animals, he was placed in a manger, which is something that food is placed into for animals. The stable where he was born in is the world and the animals are humans. The manger he is placed in is for the animals, or humans, to consume him. What do you think the statement, "this is my body" is about?

15:11 Jesus continued: “There was a man who had two sons. 12 The younger one said to his father, ‘Father, give me my share of the estate.’ So he divided his property between them.

13 “Not long after that, the younger son got together all he had, set off for a distant country and there squandered his wealth in wild living. 14 After he had spent everything, there was a severe famine in that whole country, and he began to be in need. 15 So he went and hired himself out to a citizen of that country, who sent him to his fields to feed pigs. 16 He longed to fill his stomach with the pods that the pigs were eating, but no one gave him anything.

17 “When he came to his senses, he said, ‘How many of my father’s hired men have food to spare, and here I am starving to death! 18 I will set out and go back to my father and say to him: Father, I have sinned against heaven and against you. 19 I am no longer worthy to be called your son; make me like one of your hired men.’ 20 So he got up and went to his father.

“But while he was still a long way off, his father saw him and was filled with compassion for him; he ran to his son, threw his arms around him and kissed him.

21 “The son said to him, ‘Father, I have sinned against heaven and against you. I am no longer worthy to be called your son.’

22 “But the father said to his servants, ‘Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet.

23 Bring the fattened calf and kill it. Let’s have a feast and celebrate. 24 For this son of mine was dead and is alive again; he was lost and is found.’ So they began to celebrate.

25 “Meanwhile, the older son was in the field. When he came near the house, he heard music and dancing. 26 So he called one of the servants and asked him what was going on. 27 ‘Your brother has come,’ he replied, ‘and your father has killed the fattened calf because he has him back safe and sound.’

28 “The older brother became angry and refused to go in. So his father went out and pleaded with him. 29 But he answered his father, ‘Look! All these years I’ve been slaving for you and never disobeyed your orders. Yet you never gave me even a young goat so I could celebrate with my friends. 30 But when this son of yours who has squandered your property with prostitutes comes home, you kill the fattened calf for him!’

31 “‘My son,’ the father said, ‘you are always with me, and everything I have is yours. 32 But we had to celebrate and be glad, because this brother of yours was dead and is alive again; he was lost and is found.'

This has the be the most misunderstood passage of the entire Bible. Religions have loved to use this passage and have told people that the prodigal son story is about someone returning to their religion, which they never belonged to before. How can someone return to something they never belonged to before? You can only return to somewhere you used to live – the higher reality. What was Jesus referring to by returning? It only means one thing: that is returning to the place that you used to be before you were born, and it means nothing else. It does not mean returning to an Earthly religion - that is materialistic. The prodigal son is about returning to Heaven, which you left. Being lost doesn't mean being lost from a religion, being born again doesn't mean being born again into a religion, being saved doesn't mean being saved by a religion. The part that says, "For this son of mine was dead and is alive again; he was lost and is found.', is saying that someone is lost from Heaven is dead, not physically, but spiritually, and resurrection means the spirit being resurrected or someone becoming who they were before they entered their bodies.

Gospel of Mark

4:10 When he was alone, the Twelve and the others around him asked him about the parables. 11 He told them, “The secret of the kingdom of God has been given to you. But to those on the outside everything is said in parables 12 so that,
“‘they may be ever seeing but never perceiving,
and ever hearing but never understanding;
otherwise they might turn and be forgiven!'"

This is a difficult passage for Christians because it is saying that the teaching of Jesus Christ is only for a select few. This is a very Gnostic passage, and it shows that while Christianity maybe the biggest religion in the world, only a few will be forgiven – and consequently saved. The statement that, "otherwise they might turn and be forgiven", means their souls turn and face the spirit world, rather than the physical world.

Plato’s Allegory of the Cave has a similar passage that talks about how people turn and gain understanding, "Whereas, our argument shows that the power and capacity of learning exists in the soul already; and that just as the eye was unable to turn from darkness to light without the whole body, so too the instrument of knowledge can only by the movement of the whole soul be turned from the world of becoming into that of being, and learn by degrees to endure the sight of being, and of the brightest and best of being, or in other words, of the good."

The song called The Neverending Story starts off with the lines, "Turn around, look at what you see".

4:33 "With many similar parables Jesus spoke the word to them, as much as they could understand. 34 He did not say anything to them without using a parable. But when he was alone with his own disciples, he explained everything."

This passage makes Jesus Christ and his disciples sound like a secret society that has an inner circle that gets the knowledge, and an outer circle that gets only parables to disguise that knowledge. This passage is similar to Mark 7:27 “First let the children eat all they want,” he told her, “for it is not right to take the children’s bread and toss it to the dogs.” 28 “Lord,” she replied, “even the dogs under the table eat the children’s crumbs."

7:27 “First let the children eat all they want,” he told her, “for it is not right to take the children’s bread and toss it to their dogs.” 28 “Yes, Lord,” she replied, “but even the dogs under the table eat the children’s crumbs."

Most people fail to see the significance of this particular passage. It may sound like Jesus was being rude to her by calling her a dog, but what he was really saying is that there are children and there are animals, those are the two groups that exist on this Earth. If people aren't like a child, in a non-polarised state of being and remembering who they are, they are animals, who have no intelligence, wisdom and no knowledge of who they are. They operate from their base instincts and that is why Jesus called her a dog. The food for the children is the higher level of knowledge and it is not meant for those at a lower level of consciousness, although those on the lower level will be given scraps because it may plant a see in them. This passage is similar to what Jesus said in Matthew 7:6 “Do not give dogs what is sacred; do not throw your pearls to pigs. If you do, they may trample them under their feet and then turn and tear you to pieces.

13:28 “Now learn this lesson from the fig tree: As soon as its twigs get tender and its leaves come out, you know that summer is near. 29 Even so, when you see these things happening, you know that it is near, right at the door. Truly I tell you, this generation will certainly not pass away until all these things have happened. 31 Heaven and earth will pass away, but my words will never pass away.

In terms of knowledge and technology, the fruits of civilization has ripened and this is a clear indication that “summer” is near.

32 “But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father. 33 Be on

guard! Be alert! You do not know when that time will come. 34 It’s like a man going away: He leaves his house and puts his servants in charge, each with their assigned task, and tells the one at the door to keep watch.

35 “Therefore keep watch because you do not know when the owner of the house will come back—whether in the evening, or at midnight, or when the rooster crows, or at dawn. 36 If he comes suddenly, do not let him find you sleeping. 37 What I say to you, I say to everyone: ‘Watch!'"

This passage says that the Earth has been handed to Man and responsibility for it is ours. The last statement, "do not let him find you sleeping", isn't talking about physical sleep. It's talking about spiritual sleep of the soul, like what the Matrix was portraying. This statement is telling you to stay spiritually awake, literally. Or if you haven’t woken up then wake up. Only those who are spiritually awake will find favour and the time to be awake is now. Christianity has been around for 2,000 years; how many people have understood these teachings? Not those who’ve labelled themselves, or have been labelled as Christians, but those who are actually awake and haven’t just had a name attached to them.

The Story of Sampson and What’s it’s Really Saying

The story of Samson, in the book of Judges, is a part of the Old Testament that gets a lot of attention and was even turned into a popular movie because of the interesting life and ability that Samson had. Samson was a Judge in Isreal before it became a kingdom. There were other Judges before Samson, but the thing that set Samson apart from the other Judges was the fact that he was born by a miracle, because his mother was barren, much like Rachel who gave birth to Isaac, and Isaac received Abraham's inheritance. Samson seemed to be just as important because of this and his mother even had an angel informing her that she would give birth to Samson, Judges 13:3. The story of Samson has some bizarre elements to it, which will be discussed here because they seem to have some hidden meanings in them.

The first bizarre element in this story is in Judges 14:5, where Samson is in the vineyards of Timnah, and a young lion roared at him. The Bible says that "The spirit of the Lord rushed on him, and he tore the lion apart barehanded". This is the first time he displayed his super strength, but the strange thing in this part of Judges is when Samson returns to the carcass of the lion, "he turned aside to see the carcass of the lion, and there was a swarm of bees in the body of the lion, and honey." Samson then scapes the honey and eats it and when he came to his father and mother, he gave some to them as well, although he didn't tell them it came from the carcass of the lion he had killed.

Anyone would know that bees don't go into the carcasses of dead animals, nor do they produce honey inside of them. This part seems implausible, which suggests that the bees producing honey inside the carcass of the dead lion must be symbolic of something. This may represent the Lion of Judah, also known as Jesus Christ, where the dead lion represents his crucifixion, and the honey represents something good coming out of it. Of course it can also represent Samson himself. He's like a lion who will be killed and something sweet will come out of it. The story of Samson gets stranger from here.

In Judges 16:4, Samson falls in love with Delilah and the Philistines came to her and offered her 1,100 pieces of silver in return for Delilah finding out the secret of his strength so they could overpower him and subdue him. The really bizarre thing is that Delilah makes it clear to Samson that she is trying to betray him on three occasions. If Samson didn't want to be caught by the Philistines, then he would have gotten rid of her the first time she tried to betray him. But if he was wanting to be captured, on the other hand, then why did he trick Delilah three times first and not allow her to betray him the first time?

The number 3 is an important number in numerology, and it represents completion, it also represents the combination of the spiritual, represented by the number 1, with the physical, represented by the number 2. That may be why he tricked Delilah three times before allowing himself to be caught by the Philistines. Also, the number 7 is used by Samson to trick Delilah, he told her to use seven fresh bowstrings that are not dried out, the first time he tricked her, and he told Delilah to weave the seven locks of his head the third time he tricked her. Having seven locks on his head seems strange in itself, but it is obviously referring to the seven days of creation in Genesis.
Samson finally told Delilah that it was his long hair that made him strong and that cutting it would make him like anyone else. So, Delilah had a man come and shave off the seven locks of his head and he lost his strength, and the Lord left him. But the question that needs to be asked is why did having long hair make Samson so strong and why would shaving the seven locks off make him weak and cause the Lord to leave him?

When the seven locks of his hair were cut off Samson became a man. It's that simple, Samson became a man, a mortal man who didn't have any special abilities, and that maybe what is represented by his long hair being shaved off, because men didn't have long hair in Isreal. This may be supported by the other parts of the story of Samson that will be explained later on. Another figure in the Bible who has long hair is Samuel and he had long hair and had a miracle birth as well, but the best-known figure, as portrayed in most pieces of art as having long hair, is Jesus Christ and men didn't have long hair in his day either. Is there some kind of connection here?

There may be a connection between the story of Samson and Adam and Eve as well. Eve gave Adam the fruit of the Tree of the Knowledge of Good and Evil and that caused them to fall into a state of polarization. In a similar way Delilah caused Samson to lose his abilities and become a mortal man.

Samson's eyes were gouged out and he became blind, this may represent spiritual blindless and then he was bound. The job that Samson had in prison was to "ground at the mill in the prison.", Judges 16:21. The mill was a large round stone that is turned around to ground wheat. Normally that would be a job for an animal, but for a Human it would have been very hard. This is an important symbol for cycles or time that people in a polarized state are in. There is a passage in the Gnostic Gospel of Philip that is related, “(63:10) An ass which turns a millstone did a hundred miles walking. When it was loosed it found that it was still at the same place. There are men who make many journeys but make no progress towards any destination. When evening came upon them, the saw neither city nor village, neither human artifact nor natural phenomenon, power nor angel. In vain have the wretches labored.”

There is an important teaching here and it is this: real captivity isn't about ropes and chains, it is about polarization, blindless and the cycles or time. That's why Sampson could only be bound when he went into all three of these states. The fact that Samson's hair started to regrow after it had been shaved represents the fact that his abilities, which he had lost, started coming back. It didn't occur to any of his prison captors to keep shaving his head, even though they were well aware that it was his long hair that gave him his special abilities. That is another indication that this story maybe about the spirit and what happens when someone enters the body.

How does Samson defeat the Philistines who are holding him captive? Everyone knows the answer, but they don't see what it's really about. No really, they don’t. There are two pillars that hold the house up. He called to God and pushed the pillars with all his might and the house fell on the lords and all the people who were in it. The two pillars that held the house up represent the two polar opposites, Ying and Yang, good and evil, left and right, etc. These two pillars come down and then Samson dies, this may represent how when someone dies the polar opposites collapse and they gain back everything that they lost when they entered the body.

It's interesting to note that the story of Samson starts at chapter 13 in the Book of Judges. The number 13 in numerology represents death and rebirth and this certainly describes the life of Samson quite well, except being a mortal and becoming polarized, becoming blind and living in cycles or time is considered death, and he lost his special ability when that happened. Samson gained his special ability back at the end of his life and he could destroy the place that was holding him captive by knocking down the two pillars, which represents polarization.

Psalm 107 – The Original Walking on Water Story

1Give thanks to the Lord, for he is good;
his love endures forever.

2Let the redeemed of the Lord tell their story—
those he redeemed from the hand of the foe,
3those he gathered from the lands,
from east and west, from north and south.

4Some wandered in desert wastelands,
finding no way to a city where they could settle. **(This is the soul being lost in the physical world.)**
5They were hungry and thirsty,
and their lives ebbed away.
6Then they cried out to the Lord in their trouble,
and he delivered them from their distress.
7He led them by a straight way
to a city where they could settle.
8Let them give thanks to the Lord for his unfailing love
and his wonderful deeds for mankind,
9for he satisfies the thirsty
and fills the hungry with good things. **(This is talking about the hunger and thirst of the spirit. Anyone who actually thinks that this is talking about the body is too materialistic. Revelation 3:20 has the same meaning, "I stand at the door and knock. If anyone hears my voice and opens the door, I will come in and eat with that person, and they with me.")**

10Some sat in darkness, in utter darkness,
prisoners suffering in iron chains, **(This emphasizes the darkness by repeating it twice. There's the darkness of the physical world and then there is the true darkness of the spiritual world. These are the chains of the spirit.)**
11because they rebelled against God’s commands
and despised the plans of the Most High.
12So he subjected them to bitter labor; **(Sounds like the curse that God gave to Adam in the Garden of Eden.)**
they stumbled, and there was no one to help.
13Then they cried to the Lord in their trouble,
and he saved them from their distress.
14He brought them out of darkness, the utter darkness,
and broke away their chains.
15Let them give thanks to the Lord for his unfailing love
and his wonderful deeds for mankind,
16for he breaks down gates of bronze

and cuts through bars of iron.

17Some became fools through their rebellious ways
and suffered affliction because of their iniquities.
18They loathed all food
and drew near the gates of death. **(This is the food of the spirit and lacking this food is spiritual death.)**
19Then they cried to the Lord in their trouble,
and he saved them from their distress.
20He sent out his word and healed them;
he rescued them from the grave. **(This is the Word of God resurrects the spiritually dead back to life.)**
21Let them give thanks to the Lord for his unfailing love
and his wonderful deeds for mankind.
22Let them sacrifice thank offerings
and tell of his works with songs of joy.

23Some went out on the sea in ships;
they were merchants on the mighty waters.
24They saw the works of the Lord,
his wonderful deeds in the deep.
25For he spoke and stirred up a tempest
that lifted high the waves.
26They mounted up to the heavens and went down to the depths;
in their peril their courage melted away.
27They reeled and staggered like drunkards;
they were at their wits' end.
28Then they cried out to the Lord in their trouble,
and he brought them out of their distress.
29He stilled the storm to a whisper;
the waves of the sea were hushed.
30They were glad when it grew calm,
and he guided them to their desired haven. **(This seems to have inspired the walking on the water story in the New Testament. the sea represents the world, the storm represents the movements, tempests and chaos of the physical world, and the stilling of the storm represents the rest, or non-action that is emphasized in so many different religions of the world, as was explained in Codex Singularity. The rest is the state of the spiritual world as opposed to the movements of the physical world.)**
31Let them give thanks to the Lord for his unfailing love
and his wonderful deeds for mankind.
32Let them exalt him in the assembly of the people
and praise him in the council of the elders.

33He turned rivers into a desert,
flowing springs into thirsty ground,
34and fruitful land into a salt waste,

because of the wickedness of those who lived there.
35He turned the desert into pools of water
and the parched ground into flowing springs;
36there he brought the hungry to live,
and they founded a city where they could settle.
37They sowed fields and planted vineyards
that yielded a fruitful harvest;
38he blessed them, and their numbers greatly increased,
and he did not let their herds diminish.

39Then their numbers decreased, and they were humbled
by oppression, calamity and sorrow;
40he who pours contempt on nobles
made them wander in a trackless waste.
41But he lifted the needy out of their affliction
and increased their families like flocks.
42The upright see and rejoice,
but all the wicked shut their mouths.

43Let the one who is wise heed these things
and ponder the loving deeds of the Lord.

The Spiritual Exodus

Ancient Egypt was the civilisation that was more obsessed with death than any other. Therefore, it would be appropriate for a soul to escape from that land of death and into the promised land. A soul that wanted to escape from slavery in the land of death, or the Underworld, had to pass through the Red Sea by parting the water. The sea represents the world, and Jesus walking on water was him not sinking into the world. Peter sank into it because he had little faith and that is what being worldly is. The Pharaoh's army being swallowed up by the Red Sea represents that the physical world cannot continue to pursue and enslave the soul once it has penetrated the barrier between the physical and spiritual worlds.

Once the soul is freed from the land of the dead it doesn't immediately go to the Promised Land, it must stay in a desert for 40 years until the generation that had escaped from slavery die off. That generation knew nothing but slavery and death and constantly wanted to go back to it. They simply couldn't be allowed into the Promised Land. When a soul moves past the barrier between the physical and spiritual worlds, it will experience desolation because it has never experienced anything other than the physical world and it cannot immediately move onto higher realms. The old self must die off before it can move on.

Like the disobedient Hebrews, the soul will want to constantly go back to its former life in the slavery of ignorance. This is why the Underworld is so much more appealing than enlightenment. What everyone sees is a desert and a long, empty life in it. The Promised Land will not be seen until the soul has abandoned the Underworld and all its attractions, or illusions of attractions. The Promised Land was very close to Egypt if you look at a map of the region; the Hebrews only had to make a short journey when you think about it – very short one - that didn’t need 40 years. They were walking around in circles. Think about the symbolism of that. Walking around in circles is not the same thing as travelling – just like how turning the millstone isn’t travelling, even though you are doing lots of hard work. The slaves, who had just escaped from Egypt, were still stuck in the cycles time, which is a major feature of the physical world, and not travelling to the spiritual realms. It’s kind of like getting of some spinning ride, your head will still spin for some time afterwards, even though that is now just an illusion in your mind. The Hebrews were still mentally “spinning”, even though they that had stopped for them.

Did God make the Hebrews walk around in circles, or did the Hebrews make themselves walk around in circles for 40 long years until

the new generations figured out how to actually travel to the destination? When someone escapes from slavery, their own ignorance will keep them in the cycles of time and space. It was such a short distance, seriously, only a very short journey if one choses not to walk around in circles.

A constant feature that kept coming up again and again all throughout the Old Testament was the disobedience of the Hebrews, God sending a prophet, God bringing judgement on them, and then God forgiving them. The major feature of the Old Testament is the law, whereas the major feature of the New Testament is death and resurrection. What this is saying is that laws don't make society better, but rising above the flesh and its animal nature is what will make society better. If laws did make the world better than the world should be a paradise because of the countless laws in existence. The problem is the flesh and animal nature makes all those laws only so useful. That is why the death and resurrection of the New Testament is superior to the legalism of the Old Testament. Anyone who has read the Old Testament knows how extremely legalistic it is, and yet for all those laws, Israel still failed and likewise the soul will fail until it undergoes the process of death and resurrection.

It's interesting that the staff of Moses turns into a snake. It is similar to the Staff of Hermes, called a Caduceus, and the Staff of Asclepius. These staffs are carried by ancient gods and who were heralds. On the Wikipedia page about the Caduceus, the Roman god Mercury, who was their version of Hermes, is described as being guide of the dead, which would apply to Moses as well, if the Exodus story was a metaphor.

These are two chapters out of Alchemy Unveiled, by Johannes Helmont, who talks about how the stories in the Old Testament and the New Testaments are really metaphors for the soul.

The Mysteries of Israel

Everything in the holy Torah (Bible) has, in accordance with the mysterious trinity of human Nature, a threefold sense; firstly, the external historical meaning of the word (Paschut), which corresponds to the body and the forecourt in the temple; secondly, the allegorical-mystical sense (D'rasch), which corresponds to the Soul and to the Saints in the temple; and thirdly, the inner secret sense (Sod), which represents the Spirit and the Holy of Holies.

The external, historical meaning of the word is like everything external in the World, only an appearance or symbol? It is so often contrary to reason, that no reasonable Human Being can take it for the truth. Yes, the irrationality should be a protection against the literal word-for-word understanding of the Holy Scriptures.

The "History" of Israel, which is quoted in the Torah, is therefore not an explanation of the external historical events, but in truth, it is in accordance with secret quabbalistical Midraschim, the allegorical History of the human soul and her mystical rebirth.

Just as once Israel departed from Egypt (the Land of Slavery), to search for the Promised Land, the Soul should also depart from the external earthly world (Egypt), in which she was imprisoned in the bondage of the senses and lower desires, and search for the lost paradise.

The Children of Israel (that means, the Souls struggling with God) are being led by Moses (Thoth-Hermes or Mercurius), who with his Aesculapius-Staff (the Power of Wisdom), parted the Red Sea (Chaos).

The Children of Israel (Souls) now walk dry through the parted Sea, which is therefore a dry water, which does not wet the hands, while the Souls led by the divine genius pass through the chaos without hindrance? However, the Egyptian (worldly Human Beings) drown in it.

It is the inner Chaos, through which the Soul must pass; the inner sea of malice and bitterness, the Kingdom of Demons, whose restless floods recede and are being banished by the willpower of the Soul, which is being led by divine Light.

All those who leave Egypt (the world) will encounter such a sea, in order to reach the Promised Land? However, the true Hebrews can pass through it unmolested, that means, the true crossing over Souls. Because hebraeus means: the one from across. "I speak as concerning reproach, as though we had been weak. Howbeit wheresoever any is bold, I am bold also: Are they Hebrews? So am I," said the Apostle Paul and at the same time, he mentioned how he spent a day and night in the depth of the ocean! -(2. Corinth. 11. 21-25)

As soon as the Soul turns away from the external World, she begins to become a dweller of the desert. When she returns out of Egypt's Darkness (=Worldly Errors) to the secret place of the Heart, she will not find anything else, but a place of terror and an uninhabited wilderness? Because, that is the desert, impassable and waterless land, the long-neglected conscience, totally undeveloped, covered with spines and thorns, full of terror.

The Soul must leave Egypt and search for the desert, and the following is being said about it: "They shall build the old wastes: they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations." -(Isaiah 61, 4)

In other words: the Soul must leave the external World, and must return to itself, into her inner self, to search there for the entrance of the lost paradise.

That is a Journey and Change which requires many years, and many times during this journey through the desert, the desponded Soul will ask: "Is the Lord among us, or not?" -(Exodus 17, 7)

Yet, she will receive nourishment from Heaven and oil out of the rock, the dew of Heaven and the fat of the Earth. She will ascend to God's mountain (being initiated) and God will place once more His Commandments into her heart? Even though, the Soul will still be pursued by the snakes of malice and temptation, Moses (the divine Genius) will teach them how the snake is exalted? Yes, the Soul might even again, worship the golden calf, into which Isis once placed the dismembered parts of Osiris? But Moses (the Divine Spirit) will burn the golden calf of Isis (the astral Gold-Corpus) with the Fire of the Philosophers and dissolve it into a red dust, out of which the Hermetics prepare their aurum potible.

Then the Soul will again erect in the desert, the true "God's Hut," with its forecourt (the body), where upon the altar, the burnt offering of a calf (animal Soul) is being sacrificed; her sanctuary (the Soul) with the water of purification, the incense-alter of the sacred prayer, the seven candlesticks of her inner Human Being, which must be ignited by the Divine Light, the holy oil or the thick water of the Maccabees, so that the divine spark does not become extinguished, and the table with bread and wine (the heavenly nourishment of the inner life)? Between the sanctuary of the Soul and the holiest of the holy of the Spirit is located the curtain of reason, only through this can the Soul reach the innermost.

The sanctum sanctorum contains the golden ark of the covenant or the mystical shrine of the Law (the spiritual body of the Word of God, that means, the Logos).

Finally, the Soul reaches the end of the Desert-Journey or the inner communion to the heavenly Jordan (Jordanus Maximus = the water of life of the Nazarene)? Here the second crossing takes place.

The first crossing of the Soul occurred from the World into its own inner. The second crossing occurs when the Soul passes through itself and enters into God.

During the first crossing, the sea flees; during the second crossing, the Jordan turns upwards? The flight of the sea means the destruction of the

bitterness. The turning back of the Jordan is the reinstatement of Love. Because the Jordanus Maximus, the Nazarene, is the Water of Grace, which is only bestowed upon a humble Soul? Jordan means: Descend? It is a voluntary humbleness and humiliation.

The first crossing took place through the denial of the world. However, in the second crossing, a Human Being denies himself and places himself into the utmost humbleness. He who recognizes and leaves his own evil (his lower demonic nature), has consummated his first crossing? Whosoever does not consider his Goodness (his virtues) as his own, but attributes them alone to God, has carried out the second crossing and renounces even his own I? Then the second miracle occurs, and the Jordan turns upwards. Then the divine grace sets in again and exalts the Human Being to the Son of God, who does not do anything by himself, but only carries out the Will of the Father? The Jordan of the own Soul has been passed through, Paradise has been found again, the Human Being once again is united with God.

The Christ Mysterium as the History of Initiation

What was said about the threefold sense of the sacred Torah, applies in the same manner to the early Christian Gospel, that is, the Life-History of Jesus.

Jesus (the higher Reason-Soul) is born in a stable of the animal-soul by the Virgin Mary (the Love for the Divine)? His Father is the eternal Light, which is enthroned above the Heavens? Through the baptism in the Jordan (the voluntary "Descent")? He receives the holy Spirit of Wisdom and becomes in that manner a "Son of the Light."

Then He is led by the divine Spirit into the (inner) desert, where He is for forty days and nights "with the animals" and struggles with the Demon, until the Angel (the divine Genius) is victorious in Him.

Now he can change the Water of the Philosophers into a philosophical wine, just like the vine (which He is Himself), that draws the water out of the Earth and changes it into wine (Spiritus).

Henceforth, the rebirth of a Human Being out of Water and Spirit (Spiritus) is the main content of His teachings.

The enlightened Reason-Soul now heals everything which is ill in us, removes our spiritual blindness and deafness, and drives the devils (demons) out of our inner.

However, the Pharisees and Scribes (the lower reasoning or intellectual powers), who are blinded by the demons, seek to kill Him and try to prevent Him from doing His work, but, with their pseudo-logic, they are not able to extinguish the Light of Wisdom.

Jesus (the enlightened Reason-Soul) knows that He cannot become immortal in the Earthly Body, that is why He takes His cross (the lower quadruplicity) voluntarily, to have it totally die off.

The voluntary Self-Crucifixion is the foundation of the whole rebirth, that is why Jesus said to His disciples: "If any man will come after me in rebirth, let him deny himself and take up his cross!" -(Luke 9-23)

Now the last struggles begin, because he had provoked his greatest enemy (the lower Nature)? The Gethsemane Struggle begins? While doing so, bloody Sweat is coming out of His body (the extracted Lionsblood!)? But the Angel (Divine Genius) strengthened Him with the Water of Life.

But once more, He was under the influence of the Power of Darkness? The Tetrach Herodes (the Prince of the Lower quadruplicity) would have liked to use His Wisdom for his own dark purposes? Since however, he did not receive from Jesus (the enlightened Soul) any explanations, then he eventually clothed her (the enlightened Soul) in a white garment to ridicule her, and sent Him to Pilate, the governor (World-Spirit), who also does not know what to do with the enlightened Reason? However, since she spoke to him about the true Kingdom of the Light, the World-Spirit or the lower Reason (Pilate), did not recognize the truth, therefore, he dressed the intelligible Soul in a purple coat to ridicule her.

Jesus (the enlightened Reason-Soul) knows that she first has to enter into the blackness, before she can attain the miracle of the true whiteness and redness.

Jesus (the enlightened Reason-Soul) is now being crucified on the cross and was given vinegar (=Azoth) to drink? Now the mystical death sets in with its total might. A terrible tear ripped the curtain of His inner temple. The spiritual Sun loses its shine, and deep darkness envelopes Him. The Sun and the Moon are separated, and the soul cried out in this, the most extreme darkness, the gruesome "Eli, Eli lama asabthani! My God, my Sun, why hast thou forsaken me?"

Now with the philosophical spear, the side of the body is pierced, so that the red leonine blood and the white Gluten of the Eagle comes forth, which the Soul takes along with her? The lower quadruplicity is now divided, and now the Soul can begin her journey to Hades, to purify and coagulate again those two tinctures.

The separation of the Soul from the Spirit, the Moon from the Sun is however necessary, so that the Soul, on her journey through the different spheres of the underworld, can dissolve her old astral image or corpus and can bring it to a spiritual rebirth. -(Hebrew 4, 13/Jeremiah 23, 29)

But on the third day, the Soul will rise from the dead again? As it is written by the Prophet: "Come let us return unto the Lord: for he hath torn, and

he will heal us; he hath smitten, and he will bind us up? After two days he will revive us; in the third day he will raise us up and shall live in his sight." -(Hosea 6, 1-2)

Then the Morning-Redness (dawn) will break, and the Soul will be again united in a new Spirit-Body with the Light forever and ascend to Heaven to her divine Father.

The Temptations of Jesus and Their Hidden Symbolism

The temptation of Jesus Christ in the wilderness after 40 days of fasting occurs before he started preaching. The 40 days hearkens back to the flood of Genesis and the Hebrews wandering the desert for 40 years until the generation that had escaped from slavery in Egypt died off. The number 40 represents a death of the old so that the new can take its place and this is what is happening with Jesus Christ in this story.

This is the story of the temptations of Jesus Christ in Matthew, "1 Then Jesus was led by the Spirit into the wilderness to be tempted a by the devil. 2 After fasting forty days and forty nights, he was hungry. 3 The tempter came to him and said, “If you are the Son of God, tell these stones to become bread.” 4 Jesus answered, “It is written: ‘Man shall not live on bread alone, but on every word that comes from the mouth of God.’ 5 Then the devil took him to the holy city and had him stand on the highest point of the temple. 6 “If you are the Son of God,” he said, “throw yourself down. For it is written: “‘He will command his angels concerning you, and they will lift you up in their hands, so that you will not strike your foot against a stone.’ 7 Jesus answered him, “It is also written: ‘Do not put the Lord your God to the test.’ 8 Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. 9 “All this I will give you,” he said, “if you will bow down and worship me.” 10 Jesus said to him, “Away from me, Satan! For it is written: ‘Worship the Lord your God and serve him only.’ 11 Then the devil left him, and angels came and attended him."

The wilderness in this story represents the soul being away from God's kingdom and being outside of the place of life, in other words the world. The Devil is Jesus Christ's lower nature, and he resides in the wilderness, not God's kingdom. This story is a metaphor for the soul in this world, and everyone goes through it.

Fasting is a very common religious practice, and it is about denying the flesh and putting the spirit first. The first temptation is appropriate to this severe fast which would probably kill most people. Bread is ultimately from the Earth and in a way, bread is stone turned into food. Jesus Christ's reply is that man shall not live on physical food alone to nourish himself, and that God's Word is the ultimate nourishment. There is a great spiritual famine, and the food of this world is the food of desolation, as represented by the bread coming from the stones of the barren landscape.

The second temptation is interesting, and everyone misses the point of it. The temple in the holy city is God's house and Jesus Christ in spirit exists at the highest point of it, but the devil wants him to willingly fall from that high place into low place of the physical world, which is death. The devil

wanted Jesus Christ to go through the Fall of Man by spiritually jumping to his death. Jesus Christ's reply was that God won't catch those who willingly chooses to fall from God's high place into death. God will bring people up instead.

The third temptation offers Jesus Christ every dictator's dream, which is to rule the world. But this has hidden meaning in it as well that no one sees. The very high mountain represents the connection between the physical and spiritual worlds, and this is what a mountain represents in the Tarot, it's where the gods lived in ancient Greece, and it is where Jesus Christ prayed in the walking on water story. The Devil is taking Jesus Christ up the mountain to go beyond time and space so that he can show Jesus Christ all the kingdoms of the world.

People assume the devil showed him some kind of vision of the kingdoms of the world, but this passage does not say that the devil showed Jesus Christ a vision of all the kingdoms; it says that he saw them all directly with his own eyes. If he was shown a vision, then why not just stay at ground level? How is being shown all the kingdoms of the world possible?

As explained Codex Singularity, there is no distance, it is an illusion. There's a passage in The Hermetica which describes it this way, "Consider this for yourself: command your soul to travel to India, and it will be there faster than your command. Command it to cross over to the ocean, and again it will quickly be there, not as having passed from place to place but simply as being there." Jesus Christ was already there, at every kingdom in the world because distance is an illusion. That is how the devil was able to show him all the kingdoms of the physical world at once. Jesus Christ telling the devil to be gone is him rejecting his lower nature and the false splendor of the physical world, and at this point he is born again and ready to start his ministry.

There are other passages in the Bible which suggest that distance is an illusion such as when Jesus Christ teleported himself before his disciples after his resurrection and when the Bible says that every eye shall see him.

The Tower of Babel

The Gospel of Thomas, "Whoever has come to understand the world has found (only) a corpse, and whoever has found a corpse is superior to the world."

The Tower of Babel story in the Bible isn't just about the development of language and the splitting up of Mankind. Language is really just a symptom of how Mankind slipped into a lower state of consciousness that is based on the lower animalistic, base instincts, and how most people use the left side of their brains. This state of mind created the civilizations that we have had for the past 6,000 years. In addition to the emergence of language and the splitting up of Mankind there was the emergence of writing, laws, wars, kingdoms, empires, countries, religions, ideologies and other hierarchies.

People get so caught up in specific details about the Tower of Babel, and the Bible in general, that they miss the point altogether. One group takes the story literally and believes it happened, and another group rejects the entire story. There is another group who believe that the Tower of Babel story is about extraterrestrials coming down and genetically engineering Mankind, but that is a materialistic interpretation, and the important thing is the mind, not the DNA. What is the point about the Tower of Babel? It's about the state of Mankind that has existed since written history started.

The Tower of Babel is usually portrayed as being a ziggurat and its location is in the region of Mesopotamia, just like the Garden of Eden in the Book of Genesis. As mentioned in the Order of Melchizedek, Abraham originated in the city of Ur in ancient Sumeria and there is evidence that he was from the priestly royal class of that society. It's not surprising that the Book of Genesis located the Garden of Eden and the Tower of Babel in that region and that would also explain why the flood story in the Book of Genesis is so similar to the Epic of Gilgamesh.

The Tower of Babel was built by Nimrod, and this is what the Book of Genesis, 10:8-10, has to say about him, "Cush became the father of Nimrod; he was the first on earth to become a mighty warrior. He was a mighty hunter before the Lord; The beginning of his kingdom was Babel." There are three important points in this passage, the first one is that Nimrod was the first mighty warrior and the second was that he was a mighty hunter. The third point was that Nimrod was before God. The term "before the Lord" can mean that Nimrod was greater than God to the people in the kingdom of Babel. Nimrod was the first man to have pride and to think he was better than everyone, including God.

Most people who read the Book of Genesis miss the importance of these three points. Nimrod became the king because the people has slipped into a survivalist state of mind, and they started operating from their base instincts. They became naturally inclined to support someone who was a mighty hunter because of that. Nimrod wasn't a scientist, a wiseman, an intellectual, a town planner, an engineer or anything like that. He was a hunter and that is the quality that people liked.

But Nimrod was also "the first on earth to become a mighty warrior." Nimrod was the first leader that was in charge of an army and every leader that has existed since him has been in charge of an army as well. Think of any leader we have had throughout history; they have all been warlords. There are very few exceptions, such as Jesus, Buddha and Gandi, and it is hard to think of any others. Nimrod was the prototype leader, and the kingdom of Babel was the prototype of all civilizations that we have had since then. It doesn't matter if the leaders haven't been in military service, like George W. Bush, they aren't the ones who do the dying. Why do you think the President of the US is called the Commander in Chief, even though he's a civilian? Because he's a warlord. The kingdom of Babel was the first hierarchical society as well, which is another symptom of people operating from a lower state of consciousness.

Pick any leader, they are all warlords who have been in charge of a military and who have sought to expand their power, wealth and prestige.

Civilizations have been in a near continuous state of war and most leaders have been corrupt despots who conduct wars to expand their power, wealth and their prestige. It's important to know that in animals there is always a male who will challenge the dominant male for power. Fights and

conflicts in animals are never ending. There is never any resolution and there is never peace and Mankind, in their animalistic state of mind, reflects that.

The first leaders and the leaders in many tribes today are hunters. In people who are in a survivalist state of mind, those who kill the animals and provide the food and protection are the most important. The first warriors and armies were hunters. In a lower state of consciousness, greed, lust for power, territorial behaviour, jealously, hatred, etc, gets enhanced and it was inevitable that the leaders of the tribe and the hunters were going to turn their hunting weapons against other people. Weapons were originally for animals, not people. Nimrod was a mighty hunter who became a warrior and king and that is what the Bible is saying in the Tower of Babel story.

This is the Tower of Babel story in the Book of Genesis, 11:1-9, "Now the whole earth had one language and the same words. And as they migrated from the east they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks, and burn them thoroughly." And they had brick for stone, and bitumen for mortar. Then they said, "Come, let us build ourselves a city, and a tower with its top in the heavens, and let us make a name for ourselves; otherwise, we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down, and confuse their language there, so that they will not understand one another's speech." So, the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore, it was called Babel, because there the Lord confused the language of all the earth; and from there the Lord scattered them abroad over the face of all the earth."

The story of the Tower of Babel occurs soon after the flood in the Book of Genesis, and this suggests that Mankind was still in a higher state of consciousness afterwards. But there was a degeneration going on with Mankind shifting into a lower state of consciousness over time. It's also worth noting that lifespans started dropping off from what was nearly 1,000 years from Adam to Noah to 400 years, then 200 years then to about 100 years today (usually much shorter), and for most of history. This drop in lifespans is another important sign of the degeneration of Mankind.

The fact that Mankind was one meant that people weren't fleshy like they were later on. The fact that they had one language may suggest that people back then used to be psychic and didn't communicate through words. This may be why the Book of Genesis focuses on language and the splitting up of Mankind as the main signs of Mankind shifting into a lower

state of consciousness. The people in the Tower of Babel story were aware that they were going to be separated and spread out over the Earth, and they wanted to avoid that. That is why they built the Tower of Babel in Genesis 11. In Genesis 11:4, the people say, "otherwise we shall be scattered abroad upon the face of the whole earth."

This statement in Genesis 11 certainly suggests that Mankind used to be in a higher state of consciousness, and they possessed abilities, which have long been lost. Genesis 11:6-7, "Look, they are one people, and they have all one language; and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them." There is a lot of evidence that the ancients all over the world were able to build monuments and do other things that would be considered impossible in the modern society. Did the ancients have a higher state of consciousness in addition to pulling off remarkable feats of engineering?

Perhaps the Tower of Babel represents how people back then tried to keep in touch with Heaven and they tried to avoid degenerating into the lower level of consciousness that Mankind is in now. Many of the monuments in the world are astronomically laid out to match the pattern of stars and planets. These monuments are a heavens mirror, and the Tower of Babel seems to have had the same purpose of keeping in touch with Heaven.

The pyramids of Giza are a "Tower of Babel" because they connect heaven with Earth and the meaning of the astronomical alignments of the Giza pyramids and the Tower of Babel represent the same thing. This is a statement from Asclepius in the Hermetica, which shows that the ancients knew about this,

[24] "Do you not know, Asclepius, that Egypt is an image of heaven or, to be more precise, that everything governed and moved in heaven came down to Egypt and was transferred there? If truth were told, our land is the temple of the whole world."

The Tower of Babel story suggests that going into a lower state of consciousness will cause a degeneration that Mankind went through, and this will automatically cause a loss of abilities. You can't have it both ways. The people in the Kingdom of Babel had gone into a survivalist state of mind and had a warrior as their king, and they were expecting that they were going to stay connected with Heaven? God forbid. That is what the Tower of Babel story is about. Also, people who operate from a lower state of consciousness weren't going to remain as one people either when they entered into the polarized, hierarchical state of mind. It's a good thing that people in a lower state of consciousness aren't one people, especially if there is a corrupt and despotic leader ruling over them.

The Book of Daniel has a similar theme to the Tower of Babel story in the Book of Genesis. King Nebuchadnezzar had a dream, and this is what he saw in bed in Daniel 4:10-16, "Upon my bed this is what I saw; there was a

tree at the center of the earth, and its height was great. The tree grew great and strong, its top reached to heaven, and it was visible to the ends of the whole earth. Its foliage was beautiful, its fruit abundant and it provided food for all. Its foliage was beautiful, its fruit abundant, and it provided food for all. The animals of the field found shade under it, the birds of the air nested in its branches, and from it all living beings were fed. I continued looking, in the visions of my head as I lay in bed, and there was a holy watcher, coming down from heaven. He cried aloud and said: 'Cut down the tree and chop off its branches, strip off its foliage and scatter its fruit. Let the animals flee from beneath it and the birds from its branches. But leave its stump and roots in the ground, with a band of iron and bronze, in the tender grass of the field. Let him be bathed with the dew of heaven. and let his lot be with the animals of the field in the grass of the earth. Let his mind be changed from that of a human, and let the mind of an animal be given to him,"

King Nebuchadnezzar was like the tree whose top reached to heaven, which means that he was in touch with heaven, much like the Tower of Babel, but he developed the mind of an animal, and this caused him to lose touch with heaven, which is symbolized by the tree getting cut down. King Nebuchadnezzar didn't literally become an animal, but he developed the mind of one and that is just as bad. A lot of people interpret this passage in the Book of Daniel to mean that King Nebuchadnezzar went mad, and this is certainly true, but he went mad because he developed the mind of an animal - that is the root of mental illness. Most leaders that have existed, as well as people and the civilizations, have been animalistic in nature and operate primarily from their base instincts. The animal state of mind, that started with King Nebuchadnezzar, created the Beast system that is spoken of in the Book of Daniel and the Book of Revelation. The Beast system is the system that those who operation from their animalistic state of minds create.

The statement that "there was a tree at the center of the earth, and its height was great" has a very significant meaning as was explained in Codex Singularity. The tree being in the middle of the world meant that it was a gateway that connected Heaven and Earth as the Book of Daniel states. Most people don't realize the significance of the great tree being at the center of the Earth.

There are two parts in the Book of Genesis that back up this notion that the center is a gateway that connects Heaven and Earth.

The Tree of the Knowledge of Good and Evil in the Garden of Eden was placed right in the middle of the place as mentioned in Genesis 2:9 and Genesis 3:3, "The Lord God made all kinds of trees grow out of the ground —trees that were pleasing to the eye and good for food. In the middle of the garden were the tree of life and the tree of the knowledge of good and evil.", "God did say, ‘You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.'"

The Gnostic gospels mentioned in numerous places the importance of the middle as being a gateway to higher realms and they are mentioned in Codex Singularity. The Gospel of Phillip made these two statements about how The Tree of the Knowledge of Good and Evil would lead to death, "When Eve was still in Adam death did not exist. When she was separated from him death came into being. If he enters again and attains his former self, death will be no more." And "If the woman had not separated from the man, she should not die with the man. His separation became the beginning of death. Because of this Christ came to repair the separation which was from the beginning and again unite the two, and to give life to those who died as a result of the separation and unite them." Adam before his separation was of the center and the polarisation is the circumference that is death.

As explained the first chapter, the Garden of Eden story was a metaphor for the soul becoming polarised and entering the physical world. The fact that these trees are placed in the middle of this garden was not an accident. The middle is the gateway between worlds that connected the higher realm with the lower realm.

There's a very strange passage in Genesis 1:6 that seems to be suggesting that there is a sea in the sky that is above heaven, "And God said, let there be a firmament in the midst of the waters, and let it divide the waters from the waters. And God made the firmament and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. And God called the firmament Heaven. And the evening and the morning were the second day."

People who interpret the Bible literally will believe that there was once a sea in the sky, but they fail to understand what this book is saying. It says that the firmament is in the midst of the waters, as in the center of it, like a whirlpool. The center of the whirlpool is empty, just like the firmament in heaven. God's kingdom isn't above anything, but rather it is in the center of everything. The firmament is surrounded by the polar opposites of above and below and the waters swirl around it, like in a whirlpool. The firmament is in a state of balance, rest and zero gravity.

The people being one and trying to prevent themselves from being scattered all over the Earth, by building a tower that connects Heaven to Earth, suggests that they were part of the point and not the circumference as it was explained in Codex Singularity.

One thing that this documentary pointed out was that the purpose of elites and hierarchies was for security in terms of food and military. It's certainly true that people will get security to a degree, like farm animals get security, but they get exploited until the day they die. As an old saying goes from Benjamin Franklin, "Those who would give up essential Liberty, to purchase a little temporary Safety, deserve neither Liberty nor

Safety." Mankind gave up liberty for security for the past 5,000 years or so and has had neither liberty, in any physical, mental or spiritual sense, or security in terms of long-lasting peace. The rise of elites, hierarchies, bureaucracies, militaries, etc, was not an advancement over the Neolithic societies, any more than going into a prison is any kind of advancement to someone's life.

The Hebrews were people who were like the society that existed before the languages were confused in the Tower of Babel story. They were ruled directly by God, whereas all other societies were ruled over by humans. That was the main difference between the Hebrews and all other societies. The Hebrews were the remnant of the world that used to exist, where everyone was in touch with God and the spirit. The major theme of the Old Testament is how the Hebrews constantly turned their backs on God and the spirit world and followed the flesh and the material world. The Hebrews wanted to become like all the other cultures that were ruled over by a human and they kept getting out of touch of God and the spirit.

There's a passage in 1 Samuel which mentions how the Hebrews degenerated and became like the other material cultures. This passage says that God didn't want the Hebrews having a king. People think that the Hebrews having a king to rule over them was an advancement of their society, but this passage is saying that this was a degeneration of their society. When the Hebrews put in a king, the king was the one who was going to be honoured and obeyed and not God. Their society was going to become hierarchical and material and they would lose their freedom like all the other societies.

This passage from 1 Samuel (8:17) says that having a king is slavery, "He will take a tenth of your flocks, and you yourselves will become his slaves. 18 When that day comes, you will cry out for relief from the king you have chosen, and the Lord will not answer you in that day." People in hierarchical societies, who serve the system and who are out of touch with God and the spirit, are slaves in a material, mental and spiritual way.

1 Samuel (8:1) "When Samuel grew old, he appointed his sons as judges for Israel. 2 The name of his firstborn was Joel and the name of his second was Abijah, and they served at Beersheba. 3 But his sons did not walk in his ways. They turned aside after dishonest gain and accepted bribes and perverted justice.

4 So all the elders of Israel gathered together and came to Samuel at Ramah. 5 They said to him, “You are old, and your sons do not walk in your ways; now appoint a king to lead us, such as all the other nations have.”

6 But when they said, “Give us a king to lead us,” this displeased Samuel; so, he prayed to the Lord. 7 And the Lord told him: “Listen to all that the people are saying to you; it is not you they have rejected, but they have

rejected me as their king. 8 As they have done from the day, I brought them up out of Egypt until this day, forsaking me and serving other gods, so they are doing to you. 9 Now listen to them; but warn them solemnly and let them know what the king who will reign over them will do."

10 Samuel told all the words of the Lord to the people who were asking him for a king. 11 He said, "This is what the king who will reign over you will do: He will take your sons and make them serve with his chariots and horses, and they will run in front of his chariots. 12 Some he will assign to be commanders of thousands and commanders of fifties, and others to Plow his ground and reap his harvest, and still others to make weapons of war and equipment for his chariots. 13 He will take your daughters to be perfumers and cooks and bakers. 14 He will take the best of your fields and vineyards and olive groves and give them to his attendants. 15 He will take a tenth of your grain and of your vintage and give it to his officials and attendants. 16 Your menservants and maidservants and the best of your cattle and donkeys he will take for his own use. 17 He will take a tenth of your flocks, and you yourselves will become his slaves. 18 When that day comes, you will cry out for relief from the king you have chosen, and the Lord will not answer you in that day."
19 But the people refused to listen to Samuel. "No!" they said. "We want a king over us. 20 Then we will be like all the other nations, with a king to lead us and to go out before us and fight our battles."

21 When Samuel heard all that the people said, he repeated it before the Lord. 22 The Lord answered, "Listen to them and give them a king."

Idolatry comes in two forms; the first one is worshiping graven images and the second one is worshiping a leader and a system. The Hebrews adopted the second type of idolatry like everyone else. Worshiping graven images may not harm people, but worshiping a leader and a system does, and that's been shown again and again all throughout history. When people lose connection with the spirit then they create an imitation that gives them slavery and suffering. There are many religious people who say they worship one God, but they treat their organization as that God, they are committing that second type of idolatry without even knowing it.

Psalm 127 is very relevant to this page, "Unless the Lord builds the house, the builders labor in vain."

The Cain and Abel story in Genesis may also have a hidden metaphor within it. There aren't that many people who ask why God favoured Abel's sacrifice over Cain's sacrifice. Why did God prefer the meat over the fruits? Most people assume that God accepted animal sacrifice because of the spilling of blood, which is used to atone for people's sins, but if other parts of the Bible, including Genesis are metaphors, then could this story for something else? Any historian will say that agriculture is what started civilization because it allowed people to have more free time to do other things, such as writing, religion, building temples, etc. The agricultural

revolution is what created the civilizations that have existed for the past 5,000 years. This is what Cain represents, he was the first person to create agriculture, whereas Abel was someone who represented the older ways.

Cain and Abel are metaphors for different types of societies, and agriculture killed the primitive hunter-gatherer societies. The agriculture-based societies have been killing off tribal groups ever since, and they are still killing off what remaining tribes still exist. Tribal societies are much more in touch with the Earth and nature and their religions reflects that, but the agriculture-based societies are much more detached from the Earth and nature, and they have been threatening the Earth and nature for a long time.

The government and religious leaderships of agriculture-based societies have proven themselves to be very oppressive and this connects to the metaphors in other parts of the Bible. Anger and jealously are absolutely features of larger, agriculture-based societies and mass murder has been a very large feature of them as well. The Defence, or Offence, departments usually get the largest share of taxpayer's money in many countries and killing as many people as possible is put down to a science. It doesn't matter if Genesis is literal or metaphorical, what it's saying is true.

The Book of Genesis says clearly that agriculture is a curse, not an advancement and this is proven by the history of Mankind over the past 5,000 years,

> Cursed is the ground because of you;
> through painful toil you will eat food from it
> all the days of your life.
> It will produce thorns and thistles for you,
> and you will eat the plants of the field.
> By the sweat of your brow
> you will eat your food
> until you return to the ground,
> since from it you were taken;
> for dust you are
> and to dust you will return.